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Bundestag Adds $300 Million For Nazi Victims

West Germany's Bundestag (lower House of Parliament) set aside 1.2 billion marks ($300 million) to compensate 180,000 Jews and others persecuted by the Nazis but who lived in East bloc nations until October, 1935, reports the New York Herald Tribune. Previously these people could not apply for compensation from West Germany. The new law sets January 1, 1970, as the deadline for applications.

Another 2.3 billion marks (575 million) was set aside for compensation in other hardship cases. Rolph Dahlgruen, West German Finance Minister, said the appropriation brings to 350 billion marks ($87.5 billion) the sums expended by the West German government to pay its own citizens and foreigners compensation for damage caused by the Nazi regime in World War II.

Georg Boehme, a Bundestag member from Mr. Dahlgruen's Free Democratic party, said the Federal Republic had taken financial responsibility for what the Nazi regime had done, but that the Communist government in East Germany had not.

Some Jewish organizations had pressed for elimination of any cut-off date on applications for compensation. The West German government insisted on compensating those who applied after 1953 from a special fund of 700 million marks (175 million), says the New York Herald Tribune. The compromise reached was to keep the cut-off date, and to enlarge the fund.

Israeli Rabbi Says Only Orthodoxy Will Do In Israel

Israel's Minister of Religious Affairs, Dr. Zorah Warhaftig, predicted at Fallsburg, N. Y., that the introduction of Reform and Conservative Judaism will sow "disunity" and discord among the overwhelmingly Orthodox population in his country. His views, which were firmly supported by American ranking Orthodox rabbinical and synagogal leaders, says the New York Herald Tribune, were outlined in an interview at the annual convention of the Rabbinical Council of America, largest Orthodox rabbinical body in the United States.

They were given in response to reporters' questions arising from a "blue paper," under study by the Conservative Movement rabbinate, denouncing the World Zionist Organization and the religio-political ties between Orthodox Jews throughout the world and political parties in Israel.

The document, proposing an all-inclusive World Jewish Assembly, was submitted to the Conservatives' Rabbinical Assembly in session at near-by Kiamesha Lake.

Rabbi Joseph P. Sternstein of New York, maintained that non-Orthodox Jews have been "frozen out" of opportunities for a "positive quest for spiritual ideas in Israel."

"I do not know how they (Conservative and Reform Jews) are going to strike roots in Israel," Dr. Warhaftig said, "unless there is a mass emigration from America."

He termed Israel as "essentially religiously directed and guided na-

(Continued on Page Seven)

Study Of Suburbs Shows Growing Amity Between Christians, Jews

A spirit of friendship and cooperation between Christians and Jews is developing in middle-class suburbia. Barriers are disappearing as the groups relate to each other increasingly at work and in community effort. In a five-year study conducted by the American Jewish Committee of a large mid-Western upper middle-class suburb, almost half the Christians questioned, says the New York Times, had an attitude of "don't care" about how many Jews lived in their neighborhood.

The study was made public by Dr. John Slawson, social scientist and executive vice president of the Committee, which opened its 58th annual meeting at the Americana Hotel. The study, whose author is Dr. Benjamin B. Ringer, associate professor of sociology at Hunter College, in New York was conducted under the direction of Dr. Marshall Sklare, the Committee's director of scientific research.

The study was based mainly on interviews in depth with Christians and Jews living in "Lakeville," a fictional name given to the Midwestern community, whose population of 26,000 is about one-third Jewish.

The spirit of cooperation, the study showed, was particularly evident when Jews and Christians worked together for common goals, such as improvement of

(Continued on Page Twelve)

Shortage Of Executives Found Due To Bias In Recruiting

A five-year Harvard study has found that the shortage of business executives is largely due to religious discrimination in recruiting on college campuses. The study said that the hiring practices of some 300 recruiters representing more than 250 major companies, pointed to the existence of a selective process that discouraged Jewish candidates, says Irving Spiegel in the New York Times. Furthermore, the study said, it was made clear to these Jews that an "atmosphere of discrimination existed in the management echelons, especially in terms of promotion." The companies were not named in the study.

Philip E. Hoffman, chairman of the board of governors of the American Jewish Committee, reported the findings at the organization's 58th annual meeting, held at the Americana Hotel, in New York. The study, directed by Lewis B. Ward, professor of research at the Harvard Graduate School of Business Administration, was sponsored by the American Jewish Committee through a grant from the Maurice and Laura Falk Foundation of Pittsburgh.

Last November the committee released a study prepared by the Survey Research Center of the University of Michigan's Institute for Social Research. That study indicated that such factors as social background and club membership were often guides under which discrimination crept into the process of promotion to upper management positions.

The Harvard study found a close relationship between such restrictive promotion practices and campus recruitment.

For example, the study said that companies that did not hire Jewish trainees were found to downgrade ability, placing a premium on "being a good Joe." This, the study found, resulted in a homogeneous environment that excluded Jews.

Because there are so few Jews in the management ranks of these

(Continued on Page Nine)

SHOULD U. S. BUSINESSES BE BARRED FROM AID TO ARAB BOYCOTT OF ISRAEL?

A major floor fight was assured in the House of Representatives on whether American businesses should be barred by law from aiding the Arab economic boycott of Israel.

The House Banking Committee revealed a 17-16 split on the question as it reported on an otherwise noncontroversial bill to extend existing authority for export controls, mainly affecting Communist countries, says the New York Times. The committee majority backed far tougher action against the boycott than favored by the Johnson Administration.

Members of the House with any substantial number of Jewish constituents have been under heavy pressure on this issue. The Jewish community as a whole has demanded that American companies be barred by law from complying with Arab requests for information on their trading activities and their personnel.

When the committee voted on the Arab boycott question May 25, with a number of members absent, it backed by 14-11 the Administration position. This was that the Arab boycott was strongly disapproved, but that the President should have discretion over whether to bar American companies from supplying information in answer to Arab requests. This information is crucial to the boycott.

The minority members of this vote drew up a statement of their position and pledged to introduce a mandatory control amendment on the floor that would bar the furnishing of information. When the absent members took their positions, it turned out that the former minority was in fact a majority. Seventeen members of the 33-member committee signed the minority statement though this did not by itself change the committee-approved legislation.

In the committee division as revealed, 14 Democrats and two Republicans backed the Administration position. Eight Democrats and nine Republicans supported the mandatory amendment, says the New York Times. House observers predicted that the Administration would have an extremely difficult time warding off the mandatory amendment when it comes to a floor vote. The vote is due soon because the export control legislation that would be extended expires June 30.

The committee report summarized the Administration position opposing mandatory legislation in these terms:

"Administration witnesses contended that the enactment of such legislation would be ineffective in meeting the problem at hand, that it could embarrass the United States in the conduct of foreign relations and could compromise our own programs of economic denial directed against hostile powers, and that it might even adversely affect the very situation it was intended to alleviate."

The "supplementary views" of the original minority that turned out to be a majority said that a mere declaration of policy against the Arab boycott was not enough.

Administration testimony, the group said, indicated that under a declaration of policy, cases would be reviewed individually with the Administration doing what it thinks "may be indicated should be done in each case."

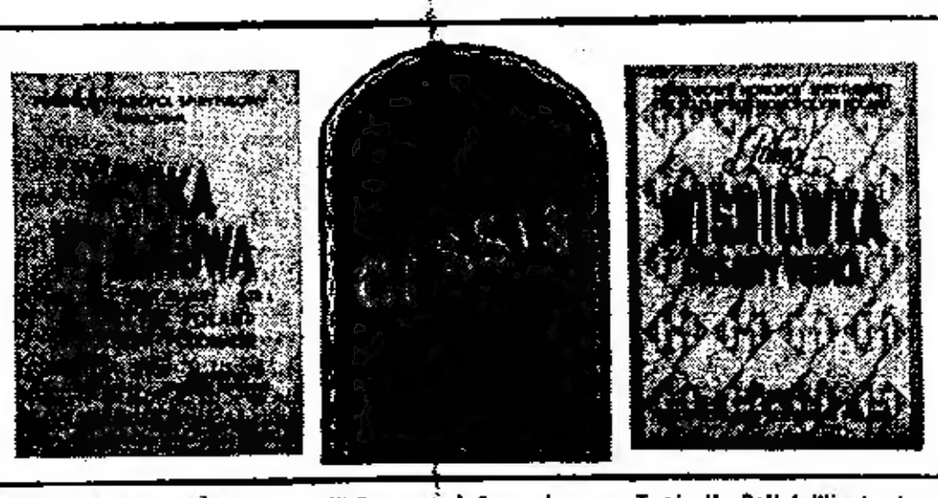
The group said that large banks and companies could often obtain "relief" from Arab pressure after an appeal to the State or Commerce Departments, reports the New York Times. But it said that "when small merchants make complaints to the departments and seek help, they get a lot of double-talk and are told either to comply or lose their right to do business in these other countries."

William Haddad and Gershon Jacobson wrote in the New York Herald Tribune: Many American corporations and businesses in what amounts to a business "Gentlemen's Agreement" — are quietly and unnecessarily capitulating to the pressures of the Arab boycott of Israel.

Ironically, while the Arab boycott is directed against Israel's economy, the hardest hit are American business men who complain that the boycott is morally wrong but give in "because I must

(Continued on Page Twelve)

REMEMBER OLD TIMES WITH OLD FRIENDS



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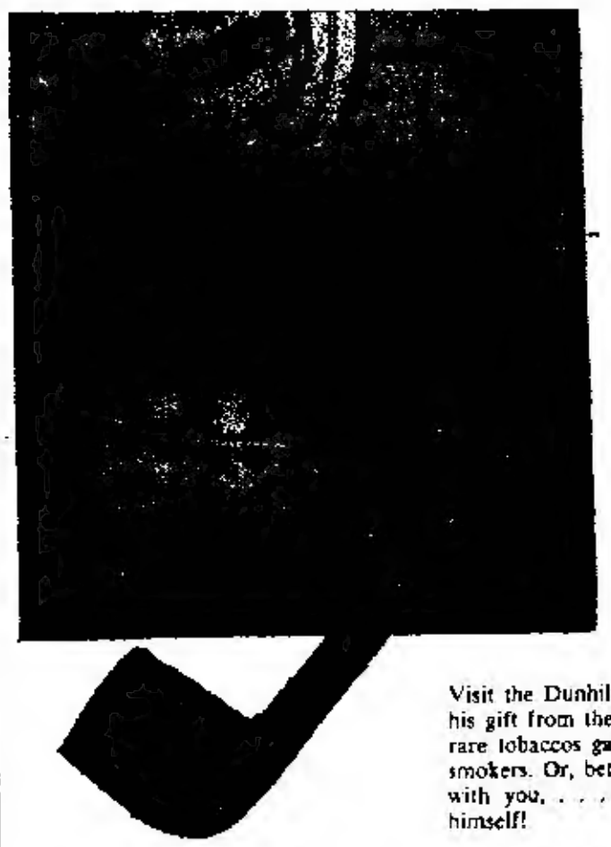

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Social Notes — Montreal

Larry Sheraga, of Detroit, Michigan, formerly of Montreal, will visit his brother-in-law, and sister, Reverend and Mrs. Lipa Zryl, and their son, Avrum Zryl, 4604 Jeanne Mance Street, on June 18.

Mr. and Mrs. Howard B. Echenberg, of Lachine, spent their wedding trip in Miami Beach, Florida; and Nassau, The Bahamas, travelling via Eastern Air Lines. Mrs. Echenberg is the former Miss Jeanette Anne Baird, daughter of Mr. and Mrs. James O. Baird, 920 Thirty-Seventh Avenue, Lachine. Mr. Echenberg is the son of Mrs. Irene Echenberg, 5650 Cote St. Luc Road, and the late Henry L. Echenberg, of Sherbrooke, Quebec.

Mrs. Rose Hendelman, formerly of 6275 Northerest Place, has moved to 6300 Lennox Avenue.

Miss Varda Abramson, of Israel, visited her cousins, Mr. and Mrs. Jack Feldman, 50 Banstead Road, travelling via El Al Israel Air Lines.

Mr. and Mrs. Albert Shohet, formerly of 2992 Soissons Avenue, have moved to 3140 Maplewood Avenue.

Mr. and Mrs. Howard Philip Steinberg, 5766 Davies Avenue, were at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Ludovic Gluck, and Linda, and Lazar, formerly of 792A Champagneur Avenue, have moved to 6710 Westbury Avenue.

Miss Barbara Dlugopiat, 3875 St. Kevin Street, is spending two months with her brother-in-law, and aister, Mr. and Mrs. Ralph Roth, and son, Barry, of Bnai Brak, Israel; having gone via El Al Israel Air Lines.

Mr. and Mrs. M. Chirsner, formerly of 5740 Darlington Avenue, are now residing at 5737 Lockwood Avenue.

Mr. and Mrs. Ben Selick, of Moncton, N. B., will be here for the marriage of their daughter, Miss Janet Selick, 3355 Decelles Avenue, to Dr. Morris A. Blajchman, son of Mr. and Mrs. Joseph Blajchman, to take place on June 13, at the Windsor Hotel.

Mr. and Mrs. Gerald Maritzer, of Bloomfield, Conn.; and his uncle, and aunt, Mr. and Mrs. Harry Maritzer, of Petersburg, Virginia, were here for the funeral of the former's father, Mark Maritzer, 4910 Maplewood Avenue.

Mrs. Fanny Moscovitch, formerly of 3330 Van Horne Avenue, has moved to 6505 Coolbrook Avenue.

Mr. and Mrs. Louis Sheff, 957 Dunlop Avenue; and Mr. and Mrs. Meyer F. Pollock, 4385 Circle Road; visited their children, Mr. and Mrs. Gerald Sheff, and newborn daughter, Rhonda Stephanie, of London, England.

Mrs. Fanny Brookman, and her son, Sheldon, 1206 Lajoie Avenue, visited her cousins, Mr. and Mrs. Harry Bacher, of Toronto, Ont.

Mr. and Mrs. Jacob Lutsky, formerly of 3960 Clark Street, have moved to 4715 Plamondon Street.

Mr. and Mrs. A. Reider, and Mark, and Alvin, formerly of 3330 Van Horne have moved to 6505 Coolbrook Avenue.

In Israel for the Bnai Brith convention were: Lyon W. Fainer, 5574 Northlue Street; David S. Katz, 4894 Fulton Street; Julius Briskin, Q. C., 134 Finchley Road; and Arthur Diamond, 55 Sunnyside Avenue.

Mr. and Mrs. A. J. Rosenstein, of Sheffield, Mass., visited Mr. and Mrs. Alfred B. Grossman, 1610 St. Clare Road; and attended the Royal Ballet, at Place des Arts.

Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, visited their son, and daughter-in-law, Mr. and Mrs. Gordon Robert Fischel, and daughter, Lisa Beth, of Toronto, Ont.

Cantor and Mrs. Joshua Rosenzweig, 5863 Clanranald Avenue, will be in New York, to attend the seventy-first annual commencement exercises of the Jewish Theological Seminary of America. Cantor Rosenzweig will be installed as an honorary fellow of the Cantors' Institute-Seminary School of Jewish Music, at the graduation exercises, on June 13, in Hunter College Assembly Hall.

Mrs. Jack Spector, of Ottawa, Ont., spent two months with her son-in-law, and daughter, Mr. and Mrs. Larry Hunin, of Germany. She will tour Europe, and return home the end of July.

Mr. and Mrs. Moe Lesser, and Jim, Neil, and Bruce, of Ottawa, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Morris Singer, 4277 La Peltrie Street.

Mr. and Mrs. Alvin English, of Toronto, Ont., visited their uncle, and aunt, Mr. and Mrs. Frank Glick, 11888 O'Brien Boulevard.

Mrs. Fanny Goldberg, of Chicago, Ill., visited her brother, and sister-in-law, Mr. and Mrs. Nathan Garber, 2800 Noel Street.

Miss Dorothy Cohen, of New York, visited her brother-in-law, and sister, Mr. and Mrs. Theodore Goodman, 5855 Legare Street.

Mrs. Rose Seidman, formerly of 4195 Plamondon Street, is now residing at 4775 Vezina Street.

Mr. and Mrs. Jack Chaim, and Gloria, and Joseph, formerly of 4043 Mackenzie Street, are now residing at 5194 Mountain Sights Avenue.

Mr. and Mrs. Morris Simon, formerly of 4820 Bourret Street, have moved to 4855 Bourret Street.

Mr. and Mrs. M. Abramovici, formerly of 3600 Linton Avenue, have moved to 5469 Westminster Avenue.

Staff Sergeant Martin Gordon, aged seventeen years, a cadet at Miami Military Academy, in Miami, Florida, is spending the summer with his parents, Mr. and Mrs. Ben Gordon, and his brother Gerry Gordon, 4902 Carlton Avenue.

In New York, for the marriage of Miss Minna Rae Joseph, daughter of Mrs. Florence Matts Joseph, of New York, formerly of Montreal, and the late Professor Samuel Joseph, to Alan Baker, of New York, son of Mrs. Frank Baker, of Columbia, South Carolina, and the late Mr. Baker, on June 20, at the Regency Hotel, will be: Mr. and Mrs. Norman Friedman, 351 Olivier Avenue; Mr. and Mrs. Harry M. Adelstein, 4851 Cote St. Luc Road; Mr. and Mrs. J. J. Matts, 260 Kensington Avenue; all uncles, and aunts of the bride-to-be; Mr. and Mrs. Jack J. Claman, and son, Michael, 4120 St. Catherine Road; all of Montreal; and Mr. and Mrs. Peter Adelstein, of Rochester, N. Y.; all cousins of the bride-to-be.

Mr. and Mrs. Louis Zuckerman, and sons, David, Allan, Steven, and daughter, Israla, formerly of 717 Caven Circle, have moved to 2278 Noel Street.

Mr. and Mrs. Z. Konopinski, 16 Roxton Crescent, were in Toronto, Ont., for the bar-mitzvah of Manny, son of Mr. and Mrs. D. Brickman, who was called to the Reading of the Law, at Bais Emeth Bais Yehuda Synagogue, and visited Mr. and Mrs. S. Piperberg, of Toronto.

Here for the bar-mitzvah of Robert Martin, son of Mr. and Mrs. Joseph Brecher, 116 Linwood Crescent, who will be called to the Reading of the Law, on June 12, at Spanish and Portuguese Synagogue, will be Mr. and Mrs. M. Goldman, of New York; uncle, and aunt; and Dr. and Mrs. A. Brecher, cousins, of Paris, France.

Mr. and Mrs. Issie Lustig, and Steven, and Mitchell, of Plattsburgh, N. Y., visited his brother, and sister-in-law, Mr. and Mrs. Morty Lustig, and daughter, Gay, and son, Howard, 6887 Lemieux Street, to be present at the unveiling of a monument to the memory of his father, Jack Lustig.

Dr. and Mrs. Peter Z. Neumann, and son, Jeffrey, formerly of 4838 Dornal Avenue, have moved to 12 Belcourt Road, Dollard des Ormeaux.

Mr. and Mrs. Myer Kaminsky, formerly of 4606 Plamondon Street, have moved to 5234 Westbury Avenue.

Mr. and Mrs. William Cohen, and daughters, Rosalee, Sandra, and Anita, formerly of 3801 Barclay Avenue, have moved to 3200 Goyer Street.

Sheldon Ernest Blank, a student at Lubavitcher Yeshiva, in Brooklyn, N. Y., spent Passover with his parents, Mr. and Mrs. William Blank, and Howard Blank, David Barnett, and Hedy Florence) and his grandmother, Mrs. Sarah Sadler; all of 4912 Lacombe Avenue.

Mr. and Mrs. Herman Dardick, of Kingston, Ont., were here for the funeral of his sister, Mrs. Jean Dardick Denofsky, 4085 Plamondon Street, who died at the Jewish General Hospital.

Mr. and Mrs. O. Cowan, and Wendy, of Detroit, Michigan, visited his mother, Mrs. Bessie Cohene, of Montreal.

Mr. and Mrs. Saul Seltzer, formerly of 5350 Somerled Avenue, have moved to 5380 Walkley Avenue.

Mr. and Mrs. William Aronoff, formerly of 4865 Bourret Street, are now residing at 4667 La Peltrie Street.

Mr. and Mrs. Irving M. Fleischman, 5143 Westbury Avenue, spent six weeks with their son-in-law, and daughter, Mr. and Mrs. Robert L. Riley, and son, Marc Harrison, of Seal Beach, Calif.; and were in Long Beach, Los Angeles, Palm Springs, and Santa Monica, Calif.

Mrs. Bernard Knye, of Perth, Ont., visited her cousins, Mr. and Mrs. Isaie Steinberg, 4832 Mackenzie Street.

Mrs. R. Shames, of Winnipeg, Manitoba, visited her son-in-law, and daughter, Mr. and Mrs. Ben Braiter, and Mark Hershel, Joel Arthur, Allan Martin, and Edward Ethan, 5328 Rustic Place.

Mr. and Mrs. Nathan Frankel, formerly of 727 Caven Circle, have moved to 4780 Carlton Avenue.

Miss Barbara Budovitch, 3385 Barclay Avenue, visited her parents, Mr. and Mrs. Samuel Budovitch, of Fredericton, N. B.

Mr. and Mrs. Bernard Yanuck, and their son, Michael, of Brooklyn, N. Y., visited her parents, Mr. and Mrs. Herman Hellenbrand, 2150 Church Street.

Mrs. Bella Tolpin, of New York, will be here for the bar-mitzvah of her nephew, Mark, son of Mr. and Mrs. Moe Bandel, 8105 McCubbin Street, who will be called to the Reading of the Law, on June 19, at Beth Zion Synagogue.

In Toronto, Ont., for the bar-mitzvah of Philip Sheldon, son of Mr. and Mrs. Herbert Rasminsky, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue, were his uncles, and aunts: Mr. and Mrs. Samuel Rasminsky, and Janet, Arlene, Louise, and Diane, 79 Manuel Drive, Dollard des Ormeaux; Dr. and Mrs. Irving Levi, and sons, Leslie, Philip, Fred, and daughter, Audrey, 4159 Harvard Avenue; Ancel Rasminsky, 10630 L'Acadie Boulevard; and Philip Sheldon's cousins: Mr. and Mrs. B. Geiger, and Rona, and Todd, 4374 Ninth Street, Chomedey; and Mr. and Mrs. Marvin Strudensky, and Barry, and Stephen, 7514 Baily Road.

Mrs. I. Rosenberg, 3385 Barclay Avenue, visited her brother-in-law, and sister, Mr. and Mrs. B. Lemon, of Beaumont, Texas.

APPROACHING MARRIAGES

Mr. and Mrs. Ben Dobrinsky, 2470 Nantel Street, announce the marriage of their daughter, Miss Carol Dobrinsky, to Harold Shein, son of Mrs. Anne Shein, 4700 Plamondon Street, and the late Samuel Shein, to take place on Sunday, June 20, at five o'clock, at the Queen Elizabeth Hotel.

Mr. and Mrs. Nathan Friedman, 5631 Eldridge Street, announce the marriage of their daughter, Miss Susan Friedman, to Fred Lipes, son of Mrs. Louis Lipes, 4950 Jean Brillant Avenue, and the late Louis Lipes, to take place on Sunday, June 20, at half-past five o'clock, at Shaare Zedek Synagogue.

Mr. and Mrs. Morris Shanfield, 2970 Brighton Avenue, announce the marriage of their daughter, Miss Florence Shanfield, to Sheldon Philip Gordon, son of Mrs. Gertrude Gordon, of New York, and the late Hyman Gordon, to take place on Sunday, June 27, at half-past six o'clock, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Benjamin Cohen, 850 Stuart Avenue, announce the marriage of their daughter, Miss Arlene Cohen, to Gordon J. Kravitz, son of Mr. and Mrs. Abe Kravitz, 7920 Kingsley Road, to take place on Sunday, June 20, at two o'clock, at Beth Meizhe Synagogue.

BAR-MITZVAHS

Michael, son of Mr. and Mrs. Hyman Zigler, 4737 Kent Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shomrim Laboker Synagogue. He is the brother of Shari, aged eleven and one-half years; Joseph, ten and one-half; and Ryan, eight and one-half; grandson of Mrs. Esther Yuda, 6942 Hutchison Street, and the late Joseph Yuda; and of the late Mr. and Mrs. Jack Zigler, of Montreal. Kiddush was observed.

Brian Abbey, son of Mr. and Mrs. Bernard J. Finestone, 616 Sydenham Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 12, at Shaar Hashomayim Synagogue. He is the brother of Paul, aged ten years; and Neil, seven; grandson of Mrs. Rose Finestone, 260 Kensington Avenue, and the late Ab Finestone; and of Meyer Shuchat, 4300 Western Avenue, and the late Mrs. Beatrice Shuchat. Kiddush will be observed.

Allan, son of Mr. and Mrs. Charles Dykler, 5605 Palmer Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 12, at Beth Zion Synagogue. He is the brother of Leonard Dykler; and Sharon, aged ten years; grandson of Mr. and Mrs. Aaron Ozadowsky, 7527 Euclid Road; and of the late Mr. and Mrs. Leon Dykler. Kiddush will be observed.

Robert Martin, son of Mr. and Mrs. Joseph Brecher, 116 Linwood Crescent, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 12, at Spanish and Portuguese Synagogue. He is the brother of Stephen Brecher; and of Miss Linda Brecher; grandson of Mr. and Mrs. Nathan Brecher, 24 Forden Avenue; and of Avrum Nachshen, 2720 Bedford Road, and the late Mrs. M. Nachshen; great-grandson of Moishe Nachshen, of Montreal. Kiddush will be observed.

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Social Notes — Montreal

Mrs. Myer Wagner, 5171 Rosedale Avenue; and Mrs. Issie Steinberg, 4832 Mackenzie Street; were luncheon hostesses to eighty-five guests, in the Prince of Wales Salon, of the Windsor Hotel, honouring Mrs. Wagner's daughter, Miss Anne Wagner, the fiancee of Mrs. Steinberg's son, Donald Steinberg. Miss Wagner wore a pink, silk, knitted suit; with a corsage of white carnations. The table decoration consisted of pink, and white carnations, and pompoms. Mrs. Bernard Kaye, of Perth, Ont., cousin of the groom-to-be; and Mrs. M. Rothstein, of New York, were here for the celebration. The marriage will take place on December 19, at Young Israel Synagogue.

Mr. and Mrs. David Phillips (nee Marcia Citren), 4642 Plamondon Street, gave a Pidyen Ha'Ben with twenty-five guests present, in honour of their son, Austin Mitchell; grandson of Mrs. Ida Citren, 4875 Maplewood Avenue, and the late Allan Citren; and of Mr. and Mrs. Jack Phillips, of London, England. Godparents are Mr. and Mrs. Norton Birman, 2800 Kent Avenue; uncle, and aunt. Eric Cohen, 1410 Fraser Street, conducted the services.

Mrs. George W. Cohen, 2165 Lincoln Avenue, Haddon Hall, entained at dinner for Mrs. Samuel Cohen, of Toronto, Ont., who is visiting her daughter, Mrs. Norman Kalant, and David, Jennifer and Amelia, 318 Monmouth Avenue, while Dr. Kalant is in Stockholm, Sweden.

Mr. and Mrs. Harry Schertzer, 1141 Reynald Street, celebrated the sixth birthday of their son, Steven, at the Hillcrest School, with thirty-three of his classmates. He is the brother of Rena, and Rhonda, twins, aged three and one-half years; grandson of Mr. and Mrs. Fred Schertzer, 4500 Bourret Street; and of Mrs. Leah Shuster, 3825 Dupuis Avenue. A chocolate birthday cake, trimmed with blue and white decorated the table.

Mrs. Robert Vinebaum, 6510 Wilderton Avenue, gave a tea, with twenty-five guests present, to honour Miss Judy Esther Katz, daughter of Mr. and Mrs. David Katz, 620 McEachran Avenue, and the fiancee of Eddie Majerfeld, son of Mr. and Mrs. Abraham Majerfeld, 308 Alexis Nihon Boulevard. The table decoration was a centre-piece of white, and pink roses, gladioli, and pom-poms. The marriage will take place on September 5, at Shomrim Laboker Synagogue.

Entertaining at a dinner for Miss Rifka Fischman, daughter of Mr. and Mrs. B. Fischman, 304 Querbes Avenue, and the fiancee of Avrum Zryl, son of Reverend and Mrs. Lipa Zryl, 4604 Jeanne Mance Street, were: Mr. and Mrs. I. Ginsberg, 8235 Querbes Avenue; Mr. and Mrs. S. Lachovsky, 3775 Carlton Avenue; Mr. and Mrs. S. Zrill, 6409 Trans Island Avenue; Mr. and Mrs. Steven Zryl, 1145 Bardet Street; and Mr. and Mrs. N. Zryl, 7764 Stuart Avenue; all uncles, and aunts of the groom-to-be. Twenty-eight guests were present.

Mrs. Theodore Goodman, 5855 Legare Street; and her sister, Mrs. Harry Laurie, 653 Greenshields Terrace; gave a tea, at the former's home, in honour of their niece, Miss Arlene Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 550 Stuart Avenue, and the fiancee of Gordon J. Kravitz, son of Mr. and Mrs. Abe Kravitz, 7020 Kingsley Road. Mrs. Goodman wore a beige, knitted ensemble. Mrs. Laurie was in a beige, silk, knitted suit. Mrs. Cohen wore a yellow, wool ensemble. Mrs. Kravitz was in a yellow, wool dress. Miss Cohen, the bride-to-be, was in a yellow, cotton dress, made with an A-line skirt. White pompoms, and pink carnations centered the table. The marriage will take place on June 20, at Beth Moishe Synagogue. Miss Dorothy Cohen, of New York, aunt of the bride-to-be, was here for the event.

Mr. and Mrs. Isaac M. Rodal, 5338 Esplanade Avenue, gave a buffet supper at their home to celebrate the engagement of her daughter, Miss Reicha Rachel Ritter, to Harry A. Melnik, son of Mrs. Faigie Melnik, 3400 Bedford Road, and the late Gutman Melnik. Miss Ritter is also the daughter of the late Chaim Ritter. The marriage will take place on September 12, at Shomrim Laboker Synagogue. White, and pink roses, and pom-poms beautified the table.

Mr. and Mrs. William Abugov, 5486 Coolbrook Avenue, celebrated the bar-mitzvah of their son, David Herbert, who was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Ernest Abugov, and Lorne, aged eleven years; grandson of Mr. and Mrs. Abraham Shapiro, 1630 Van Horne Avenue; and of Mrs. Rose Abugov, 4875 Maplewood Avenue, and the late Harry Abugov. Kiddush was observed. Afterwards Mr. and Mrs. Abugov were hosts to one hundred and fifteen guests in the Synagogue hall. The hostess wore a pink, silk and Guipure lace ensemble; with a pink hat. Seated at the head-table with the family were: Louis A. Shapiro, twin brother of Mrs. William Abugov, and Mrs. Shapiro; and Mrs. Becky Grossman, great-aunt. The bar-mitzvah boy spoke. Mr. Shapiro, grandfather; and Louis A. Shapiro, and Jack H. Shapiro, uncles; spoke. A blue, and beige birthday cake, combined with a composition of red carnations, and white gladioli, beautified the table. For the guest tables there were centre-pieces of red carnations. Here for the celebration were: his uncles and aunts: Mr. and Mrs. Louis A. Shapiro, and Felice, Nina, and Paul; of Westbury, Long Island; Mr. and Mrs. Joseph J. Levine, and daughter, Raylene; and Mrs. David Levine, and daughter, Bettieanne, all of Amsterdam, N.Y.

BIRTHS

Born, to Rabbi and Mrs. Hershel Yolles (nee Esther Rosenwater), of Toronto, Ont., on April 10, at the Jewish General Hospital, in Montreal, a daughter, Chana Yechewid; granddaughter of Rabbi and Mrs. Eliezer Yolles, 6323 De Vimy Avenue, Montreal; and of Rabbi and Mrs. Moishe Rosenwater, of Haifa, Israel.

Born, to Mr. and Mrs. Ralph Horovitch (nee Jacqueline Goldberg), 489 Dalhousie Street, on November 5, at the Jewish General Hospital, a son, Ivan Myer; grandson of Mrs. Annie Horovitch, 2004 Romitti Street, and the late Myer Horovitch; and of Mr. and Mrs. Ben Goldberg, 4737 Cavendish Boulevard; great-grandson of Mrs. Louis Brasloff, 5341 Waverley Street. Godparents are Mr. and Mrs. Louis Shell, 2004 Romitti Street, uncle, and aunt. Mr. Goldberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. S. Shwarzer (nee Frida Raja), 2935 Bedford Road, on January 25, at the Jewish General Hospital, a daughter, Helen, sister of Ette, aged five and one-half years; granddaughter of Mr. and Mrs. Wolf Raja, of Israel; and of Mrs. Brina Shwarzer, 5711 Sunrise Avenue, and the late S. Shwarzer.

Born, to Mr. and Mrs. Jerry Green (nee Rickie Steinfeld), 423 Ninety-Fifth Avenue, Chomedey, on March 2, at the Jewish General Hospital, a son, Robert Hugh; whose sisters are, Shelley, aged nine years; and Audrey, seven; grandson of Mr. and Mrs. Harry Green, 2495 Ekers Avenue; and of the late Mr. and Mrs. Abraham Steinfeld. Godparents are Mr. and Mrs. Jerry Burdman, 741 Elliot Avenue, uncle, and aunt. Mr. Green, grandfather, held the baby during the ceremony.

DEATHS

Mrs. Bertha Fickler Dinovitzer, 3460 Linton Avenue, the widow of Joseph Dinovitzer, died on Monday, April 12, at the Jewish General Hospital. She is survived by three daughters: Mrs. Morris Freedman (Victoria), of New York; Mrs. Joseph Rosenblatt (Rhoda), 2830 Willowdale Avenue; and Miss Sadie Dinovitzer, 3460 Linton Avenue; three grandchildren: Nordau Freedman, of New York; Arnold, and Lawrence Rosenblatt; five great-grandchildren: Jonathan, Gordon, and Anita Freedman; and Mara, and Mark, daughter, and son of Mr. and Mrs. Arnold Rosenblatt. She was the mother of the late Oscar Dinovitzer. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at Beth David Beth Yitzchok Kehal Jeshurun Cemetery. Shiva was private.

Max Steinberg, 4947 Glencairn Avenue, died at home on Wednesday, May 12, at the age of fifty-three years. He is survived by his wife, Mrs. Sybil Adelson Steinberg; three sons: Brahm Steinberg; 5714 Melling Street; Gerald, aged sixteen years; Robert, eleven; and a daughter, Mrs. William Pencer (Ida), 7910 Cote St. Luc Road; three grandchildren: Mitchell, and Janet Steinberg; and Gary Pencer; four brothers: Sam Steinberg, 25 Aberdeen Avenue; Jack Steinberg, 41 Finchley Road; Nathan Steinberg, 4550 Circle Road; and Morris Steinberg, 260 Dufferin Road; and a sister, Mrs. Hyman Rafman (Lily), 320 Dufferin Road. He was the son of the late Mr. and Mrs. William Steinberg (Ida). Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Honorary pall-bearers were: Lavy M. Becker, Ben Beutel, Morrie Belitzky, Samuel Black, Moe Levitt, Leon Kronitz, Irving Freeman, Julius Adelson, and M. Kastner; other pall-bearers were: Louis Steinberg, Arnold Steinberg, Murray Steinberg, Melvin Dobrin, Leo Goldfarb, Saul Rother, Dick Fair, Hyman Weinstein, Harry Slim, and Sydney Caplan. Burial was at Shaare Zion Cemetery, in Beaconsfield. Shiva was at the home. Mr. Steinberg was born on January 11, 1912. He was educated at Baron Byng High School. Immediately after graduation, he went to work in the grocery store on St. Lawrence Boulevard which was developed by his mother and became part of a chain of one hundred and fifty supermarkets; and ten Miracle Mart department stores in Quebec, and Ontario. He became store manager, then district manager in charge of the warehouse. As the chain developed, he took over the construction division, and later was in charge of real estate for the firm. Mr. Steinberg was vice-president, and treasurer of Steinberg's Limited. He was also treasurer of the Ivanhoe Corporation, Montreal, affiliated with Steinberg's, which develops shopping centres and single stores. He was a governor of Jean Talon Hospital; Y.M.-Y.W.H.A.; Jewish Hospital of Hope; and a member of the Montreal Real Estate Board; and the Urban Land Institute. He was a member of Elm Ridge Golf and Country Club; and a member of Shaare Zion Synagogue.

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ENGAGEMENTS

Mr. and Mrs. B. Fischman, 304 Querbes Avenue, announce the engagement of their daughter, Miss Rifka Fischman, to Avrum Zryl, son of Reverend and Mrs. Lipa Zryl, 4604 Jeanne Mance Street.

Mr. and Mrs. Morris Kramer, 4625 Carlton Avenue, announce the engagement of their daughter, Miss Esther Kramer, to David Goldman, son of Mr. and Mrs. Louis Goldman, 2525 Goyer Street. The marriage will take place in September.

Mr. and Mrs. Israel Tannenbaum, 5583 Darlington Avenue, announce the engagement of their daughter, Miss Sharryn Tannenbaum, to Fred Peters, son of Mr. and Mrs. Louis Peters, 5276 Prince of Wales Avenue.

Mr. and Mrs. Abe Stoffmaker, 6783 Eldridge Street, announce the engagement of their daughter, Miss Lorraine Stoffmaker, to Leonard Charad, son of Mr. and Mrs. Reuben Charad, 4127 Jean Brillant Avenue. The marriage will take place on December 11, at Shaare Zion Synagogue.

Mr. and Mrs. William Aronoff, 4667 La Peltrie Street, Montreal, announce the engagement of their daughter, Miss Barbara Aronoff, to Warren Bryan Cohen, 4500 Bourret Street, Montreal, formerly of Saint John, N.B., son of Mrs. Harvey Sterenstein, of Brooklyn, N.Y., and Israel Hyman Cohen, of Saint John. Miss Aronoff is the granddaughter of William Waxman, of Smith Falls, Ont., and the late Mrs. Bessie Waxman; and of Mrs. Rose Aronoff, of Montreal, and the late Harry Aronoff. Mr. Cohen is the grandson of Mrs. Bessie Cohen, of Saint John, and the late Myron Cohen. The marriage will take place on November 7, at Adath Jesburun Hadrath Kodesh Synagogue.

Mr. and Mrs. Jack Robin, 6275 Northerest Place, announce the engagement of their daughter, Miss Marilyn Robin, to Nathan Eli Gozansky, son of Mr. and Mrs. Cecil Gozansky, 4821 Barclay Avenue.

Mr. and Mrs. Harry Friedman, 1002 Dickens Circle, announce the engagement of their daughter, Miss Bella Friedman, to Mark Lawrence Kotler, son of Mr. and Mrs. Gordon Kotler, 681 Bertrand Circle, and the late Mrs. Jannette Kotler.

MONTREAL MEETINGS

(Montreal Meetings are on Pages Three and Eight)

★ YOUNG ISRAEL ★

Synagogue of Val Royal Meeting and tea is on June 16, at 8.00 p.m. Mesdames Norman Samuels, president; Jack Cytrynbaum, George Reinhart, Saul Cohen; vice-presidents; David Moscovitch, Gerald Rosen; treasurers; Donald London, Louis Bakerman, Ralph Berg; secretaries; Daniel Dorfman, Seymour Goldbloom, David Levine, Mark Kaufman, Charles Reinhart; trustees; are now officers. Mrs. Saul Bass is immediate past-president.

★ CANADIAN JEWISH ★

Congress: Miss Annette Wolfe, researcher, will address the third reunion of the Canadian Jewish Historical Society, on June 17, at 8.00 p.m., at the Jewish Community Services Building. "Glimpses Of Jewish Life In Montreal and Quebec City In The 1840's" will be the topic. The chairman will be Dr. Alton Goldbloom. The Canadian Jewish Historical Society, of the Canadian Jewish Congress, was recently reconstituted to collect, preserve, publish, and popularize material on the settlement and history of Jews in Canada. Public invited.

★ ADATH ISRAEL SYNAGOGUE

Rabbi Charles Bender: The eighteenth annual graduation exercises of the Hebrew School will be held on Thursday, June 17, at 8 p.m. The graduates are: Charles Abelson, Jeffrey Baron, Sidney Berger, Aaron Charad, Howard Chodos, Arlene Covlensky, Samuel Einhorn, Bernard Hershenfeld, Rachel Indik, Moshe Kempinski, Sheba Krupp, Adrian Langleben, Judith Lefkovits, Barry Leibner, Sarina Matarasso, Berl Nadler, Solly Patrontasch, Michael Pfeffer, Carol Polonsky, Steven Quint, Michal Ralbag, Joyce Ritter, Howard Rothstein, Barry Silver, Israel Sonabend, Betty Sterer, Daveda Stern, Yetta Troper, Sylvia Unger, Harvey Weingarten, Andrew Weiss, Leonard Wexler, Irwin Wisenthal, Irving Wolkowicz, Howard Yaphe. Rabbi Charles Bender, Mordecai I. Mendelsohn, educational director; M. A. Alpert and Rabbi D. Rogoff, principals; David S. Dubin, president of the Congregation, and Joel Sternthal, chairman of the board of education, will take part.

★ BETH ZION ★

Synagogue: Sod turning ceremonies for a new building take place on June 20, at 10 a.m. Ten years ago the first ground breaking was held for the building of the small Synagogue which served a few score families. Plans have been completed for a sanctuary of traditional Judaism which will serve 900 families. Moe Seidman is president; A. Codas, chairman of the executive; Issie Modlin, Peter Wolkove, Herbert Paperman, vice-presidents; Arnold Derstenfeld, Bernard Sternklar, secretaries; John Herman, Gabbai. The sod-turning committee is: Issie Modlin, chairman; Irving Berlin, A. Codas, George Cohen, Israel Cohen, Ralph Drabinsky, Arthur Flanders, Philip Goodkin, Myer Hersh, William Nathanson, Sydney Phillips, Nathan Rosenberg, Alderman Nathan Shuster, Murray Simons, A. Slapcoff, Abe Stern, Mrs. Mac Wollock (Sophie); Harvey Wolfe, Sol Wolman.

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FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

(Continued from Last Week)

"LOOK AND OUTLOOK", SUMMARY OF KEYNOTE ADDRESS

In the age in which we live "Jewish identity is existential", stated Saul Hayes, Q.C., in presenting the keynote address to the opening session of the Canadian Jewish Congress Convention, at the Queen Elizabeth Hotel. Reviewing the various facets of Jewish life in current times, Mr. Hayes said: "Being a Jew is what the Jewish people at any time think it is. Since Jews, certainly in Western lands, want to be considered as Jews, and so recognized, they will be. The situation is different in Israel where legal fiat determines who is Jewish.

"There is no real problem of survival at all", Mr. Hayes declared, "if by survival we mean existence. There is an enormous problem of Jewish living. . . . The great problem is not to survive but to live meaningfully."

Mr. Hayes posed a number of questions which are significant to the issue of living meaningfully: "Are we guilty of self-deception in believing that we can always keep on talking of our age-old Jewish heritage and not know what it means? Can we continue with the threadbare concept of being Jewish with very little knowledge of what this fact in civilization is all about? Will we continue to act vicariously for others and be a nation of fund-raisers without a thought or care about the point of the exercises?"

Mr. Hayes went on to enumerate the elements which drive the Jews to "live meaningfully" as a preliminary to "assessing their efficiency". He cited religion as one of the serious elements "for an appreciable number of people" and added, "the simple matter of being different is another. Our drives include some very notable ones, among them Zionist, philanthropic, nationalist, traditionalist, humanist." Contrasting the Jewish world in Canada today with that of forty-five years ago, Mr. Hayes pointed to: the increased number of University graduates; the decrease in the use of Yiddish; the different interests between Canadian-born and European-born Jews as shown by attendance at Warsaw Ghetto Memorial meetings, etc.

At the outset of his address Mr. Hayes outlined the conditions which seem to indicate that "we are living in 'the best of all possible worlds'. However, one detects a certain malaise. With the ear close to the ground we hear rumblings. We listen to many pessimistic speeches and read disturbing prognoses about the future of this and other Western Jewish communities."

Discussing the position of the Jewish community in Canada today, Mr. Hayes pointed out that it is an urban community in which eighty-seven per cent of the Jewish population lives in five cities with seventy-six living in the first two cities, Montreal, and Toronto.

Pointing to the tremendous efforts of the Jewish community in philanthropy and other deeds, Mr. Hayes stated: "The record of the Jews in Canada shows the widest support of overseas Jewry over the years and, granted that no one got poor as a result, it should not be forgotten that no other group of people have ever felt so anxious to extend themselves year after year for all overseas causes. The Jewish community has taken on with real feeling the concept that Israel is its problem and that the need to build a strong state is the great legacy which this generation accepts."

Turning to religious affiliation, Mr. Hayes commented: "Although the number of synagogues, their size and their membership lists, is impressive, a sour note has often been introduced to the effect that actual attendance at synagogues is the lowest of all the three great faiths, one of which, Protestantism, has little to shout about". He also spoke of the growing fraternal organizations and cited in particular the establishment by Bnai Brith of their Canadian district one year ago. Mr. Hayes commented on "the magnificent work of women's organizations and their part in achieving a distinct Canadian contribution."

With regard to Youth Groups, Mr. Hayes said: "We are not so successful and to some this is the crux of the problem. In considering the figures for assimilation and intermarriage one could cheerfully conclude that there is really no great problem at all because the few effectives we lose are not enough to damage the fabric considering the vast number of those who want to remain within the Jewish fold."

Mr. Hayes outlined a number of factors which, in his opinion, will prevent Jewish disintegration and disappearance. "This is a basically Christian society and whether you have religious instruction in the schools or you don't, it will likely remain one whether the pews are comfortable or not . . . (However) just because there is such a community as a Christian one the Jews won't flock to it in any appreciable numbers (because) there is a vast gentlemen's agreement that it is better that they do not, and they do not need to do so to succeed in business, in the entertainment world, in the arts, the sciences, the professions, or in any aspects of our mass culture.

"There is a vast gentlemen's agreement that business is business and that the Jews are an important part of it, but that after five o'clock the famous shadow is cast over the face of America. This is almost a universal law even though it does not apply, perhaps, in intellectual circles."

Mr. Hayes said: "Ghettoization, whether imposed or self-imposed manifests itself in many ways such as in the suburban areas where, without any restrictive covenants, entire Jewish enclaves are being created. It is a completely accepted part of the mores of this country, that one has not only the right but almost the obligation to "pursue one's own religious and social life uninterruptedly in a water-tight compartment".

Introducing a "jarring note" Mr. Hayes declared that "In Canada we are even retrogressing". He cited as evidence State documents such as the Order in Council setting up the B & B Commission which stated, "once and for all and no nonsense about it that Canada is a partnership of two founding races." He quoted Quebec Premier Jean Lesage to the effect that "first and foremost the constitution is a treaty between the English and French Canadian nations which gives them an advantage over the neo-Canadian minorities."

Mr. Hayes charged Canadian intellectuals with "failing to be true to their calling as intellectuals in not taking objection to the concept of the partnership of two founding races as enunciated in the terms of reference of the B & B Royal Commission.

He nevertheless concluded that "If Jewry is to survive it will have no trouble at all in America where it is expected to, and where the vast number of Gentiles and Jews want it to. I say this despite the actions of a few professional anti-Semites who want us consigned to concentration camps. I say this despite the considerable energy we devote to vigilance against these people."

Turning finally to the Canadian Jewish Congress itself, Mr. Hayes said: "Perhaps we need a Royal Commission so that the Jewish community can really take a long hard look at itself and decide to make of Congress an even greater instrument than it is now . . . My chief worry is that Congress will not measure up to the great new society because its constituents won't let it. Actually, every single institution should demand of Congress continuous examination of Jewish life. Everyone concerned should compete to be on the Congress governing boards. Every plan should be put before Congress for debate and for action."

Mr. Hayes urged the need "to promote, foster, and support every phase of Jewish education and study of Jewish history and religion, philosophy, and literature and to do considerable research on how this can be most effectively done."

CHALLENGE AND STATUS FOR JEWISH EDUCATION

Many nations are in search of a tradition but it is the ancient Jewish tradition which is in search of its people, Dr. Eisig Silberschlag, American Jewish pedagogue, told the Canadian Jewish Congress session on Education. The universality of Jewish concern with education was amply demonstrated, said Dr. Silberschlag, by the fact that the past two years have seen seven international conferences devoted to Jewish education. The principal of the Boston Jewish Teachers' College distilled for his audience a set of basic characteristics of the Jewish ethos which Jewish education seeks to transmit. These were the concept of study and its major vehicle the Hebrew language.

The inability of contemporary Jewry to effectively adapt their culture to present philosophic requirements was attributed to the absence of a towering philosophical figure on the contemporary scene. What Maimonides and Philo had accomplished for their eras, should be done today. But the man to do it had not yet appeared, the speaker said. Dr. Silberschlag saw the decline in the Jewish ideal of study related to the weakening bond between study and practise. In classic Judaism, he maintained, the two had always been intertwined.

The ideal of the Talmud student par excellence is dead, he said. The misfortune of the current age was that no alternative all-encompassing ideal had replaced the vacuum it left in Jewish life.

Until a new potent idea "all-persuasive and all-enlightening arose, Jewry would continue to exist in a barren interim in which the only role of institutions of higher Jewish learning was to conserve our past as a guarantee for our future." As a stop-gap measure, he recommended cultivation of knowledge of Hebrew as a guarantor of Jewish unity. Without Hebrew, contemporary Jewry is a collection of "weak, pseudo-religious units; with Hebrew, we are a force of endless possibilities."

Jewish education lacked both direct challenge, and its teaching professionals lacked professionalization.

"We may have hundreds or thousands of teachers, but we have no teaching profession," the speaker said. The absence of "professionalization" was amply proven, he maintained, by the void in Hebrew education. The entire gamut of scientific aids to language, learning in general was largely ignored, consigning Jewish learning to the horse and buggy days.

To combat his own pessimistic prognosis, Dr. Silberschlag stressed excellence in the calibre of traditional Jewish learning, and broadest possible exposure "to our 3,500 year-old culture." Jewry may not have an impelling idea or know where it is heading, but following traditional guideposts will guarantee that the historic sense of direction, when it becomes known, will not have been lost in the interim.

A more confident forecast of the future, conditional upon heavier stress on tradition as a guide, was advanced by another speaker at the education session, Rabbi I. E. Witty. The young Winnipeg pedagogue, who is principal of the only Hebrew day High School in Western Canada, the Joseph Wolinsky Collegiate, and the associated Talmud Torah, pleaded for a frame of reference of practise and ritual against which Jewish youth could fashion self-motivation from his school-acquired learning. "We have passed the stage where we must worry about the physical quality of Jewish education. Today our concern must be its spiritual content", said the speaker.

He cited a Midrashic text committing every Jewish father to speak to his child in Hebrew, and teach him Torah. The two were inseparable, he said, and in the attempt to establish a contemporary set of priorities for Jewish school curricula, he would

(Continued on Page Five)

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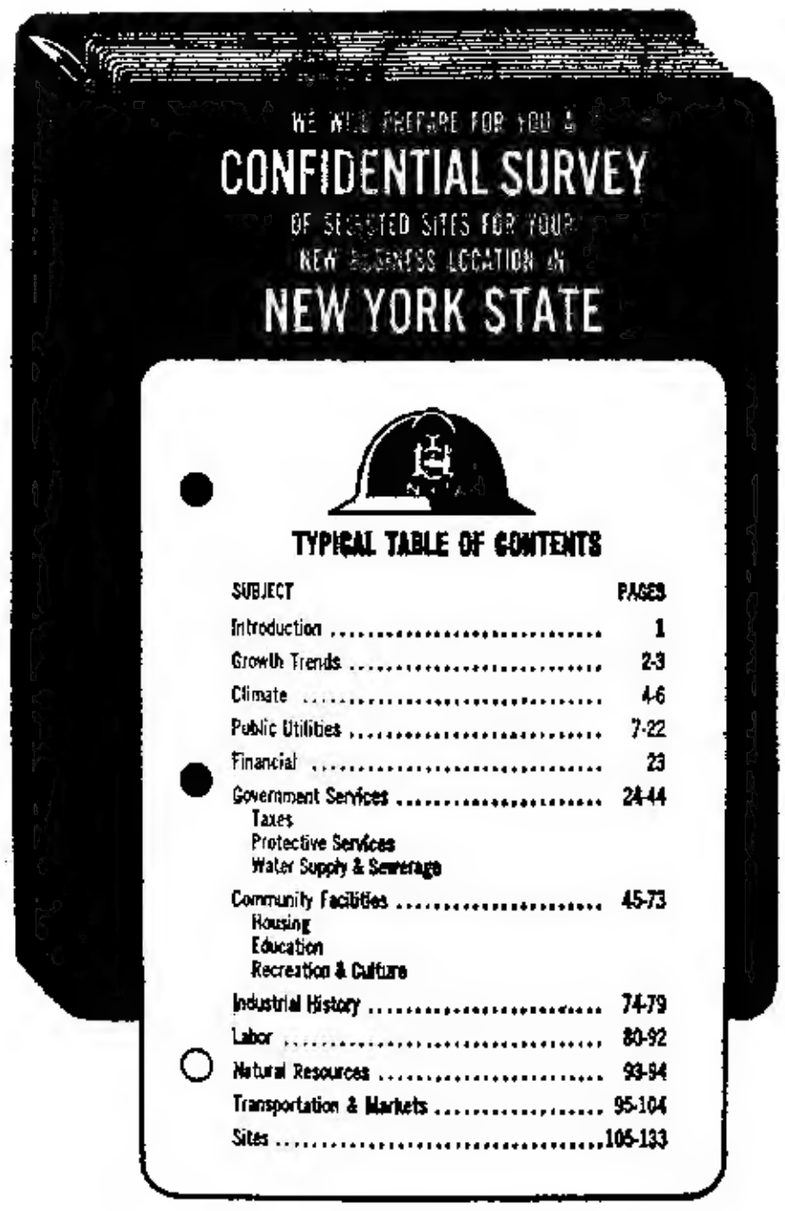

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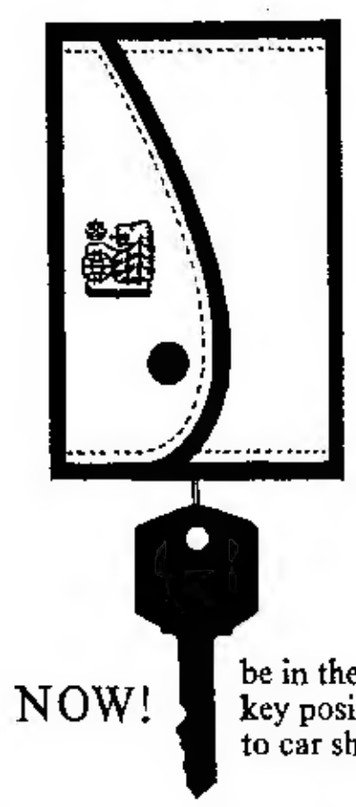

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FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

(Continued from Page Four)

similarly stress Hebrew and Torah. Ritual and practise alone would root the child in his tradition, and motivate continuity of study even after the physical contact with schools and teachers had ended.

In the symbols of a traditional home, comprising Kashruth and the Sabbath spirit, and in the universal experience of synagogue contact, the child could find the only available environment conducive to the application of skills and learning in which the Jewish school initiated him. Thus was the commitment of the child to Judaism which would guarantee the survival of a residue of learning, he said. Jews were both an ethnic group and a religious-centred community. Ignoring this inevitably would lead to a well-established pessimism.

In the absence of newspapers, magazines, radio programs and discussion groups in the community at large, conducted in the language taught at Jewish schools, and on the level of the youngster's interest, the child was bereft of any life-experience in the community around him motivating his continued use of the languages he was taught. The best available substitute was Hebrew language camps.

But basic to the inculcation of religious values and the religious commitment, was a body of teachers who honestly espoused this philosophy.

Countering this view, J. Zipper, principal of Montreal's Peretz School, proposed that Yiddish be used as the vehicle of instruction even in Hebrew schools. Not the practical utility of either Hebrew or Yiddish as a language opening careers to youth, but its role in turning them into informed and creative members of the Jewish community was all the motivation the youth should require.

He recognized that Jewish school budgets claimed a low priority on community funds, but urged more generous educational financing since the Jewish school was the exclusive avenue leading Jewish youth to their community and their adult responsibilities. Because the creation of the Yiddish language, in the face of a most inhospitable historic environment, symbolized the resilience and creativity of the Jewish people, it must be retained as a prime weapon in these days of Jewish cultural, educational adversity, he said.

Jewish life always stressed the community, rather than the individual. This compelled the present generation to work for a school curriculum acceptable not to one faction or segment of the Jewish people, but to all Jewry. Ignoring one creative aspect of Judaism constituted a blot on the school's performance. Strongly opposing narrow curricula that exclude any creative elements of Jewish survivalism, Mr. Zipper implied a preference for school programs that give equal stress to Yiddish and Hebrew, and those that make all Jewish ideologies equally welcome.

Presiding at the session was the education chairman of the Central Region of Canadian Jewish Congress, Dr. Harry Steiner, of Toronto.

REPORTS ON A RECENT VISIT TO SOVIET UNION

"The Jewish Community of the Soviet Union is benefiting from a certain lessening of tension and fear now", said Rabbi David Hollander, of New York, in his address. "However," the rabbi continued, "there is still no doubt that there is a very strong current of anti-Semitism in that country and the Russian Government is doing nothing to suppress it."

(Continued on Page Nine)

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The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

(Resort Advertisements are on Pages Six and Seven)

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TORONTO ENGAGEMENTS

The engagement of Miss Rena Frances Leventhal, daughter of Dr. and Mrs. Abraham Leventhal, 773 Spadina Road, to Sheldon Fruchtman, son of Mr. and Mrs. Samuel Fruchtman, 75 Rosebury Road, is announced. The wedding is to take place on May 29, 1965, at the Beth Tzedec Synagogue.

Mr. and Mrs. Isadore Steinberg, 125 Collinson Boulevard, announce the engagement of their daughter, Miss Susan Mindy Steinberg, to Stanley Carl Bernstein, son of Mr. and Mrs. Morris Bernstein, of Toronto. The marriage will take place on June 5, 1966, at Shaarei Shomayim Synagogue.

The engagement of Miss Sheila Clara Tishler, daughter of Mrs. Minnie Tishler, 105 Brookview Drive, and the late William Tishler, to Robert David Ross, son of Mr. and Mrs. Stanley Ross, 417 Patricia Avenue, is announced.

Mr. and Mrs. Louis Rubin, 367 Walmer Road, announce the engagement of their daughter, Miss Lynda Ruth Rubin, to Jeffrey Paul Pancer, son of Mrs. Rae Pancer, 31 Glen Rush Boulevard, and the late Joseph Louis Pancer.

The engagement of Miss Adrienne Glickman, daughter of Mr. and Mrs. David Glickman, 3890 Bathurst Street, to David Alexander Hes, son of Mr. and Mrs. Abraham Hes, 73 Tavistock Road, is announced.

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MONTREAL ENGAGEMENTS

The engagement of Miss Reicha Rachel Ritter, daughter of Mrs. Isaac M. Rodal, 5333 Esplanade Avenue, and the late Chaim Ritter, to Harry A. Melnik, son of Mrs. Faigie Melnik, 3400 Bedford Road, and the late Gutman Melnik, is announced. The marriage will take place on September 12, at Shomrim Laboker Synagogue.

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MONTREAL APPROACHING MARRIAGES

Mr. and Mrs. Ben Selick, of Moncton, N. B., announce the marriage of their daughter, Miss Janet Selick, 8855 Decelles Avenue, Montreal, to Dr. Morris A. Blajchman, son of Mr. and Mrs. Joseph Blajchman, 5251 Victoria Avenue, Montreal, to take place on Sunday, June 13, at five o'clock, at the Windsor Hotel, Dr. Solomon Frank, Rabbi, officiating. Miss Selick is a graduate of the Jewish General Hospital, School of Nursing. Dr. Blajchman is a graduate of McGill University, Faculty of Medicine.

Mr. and Mrs. Nathan Morgenstein, 5735 Durocher Street, announce the marriage of their daughter, Miss Marsha Leslie Morgenstein, to Benjamin T. Sherman, son of Mr. and Mrs. Julius Sherman, 5232 Dupuis Avenue, to take place on Sunday, June 13, at half-past six o'clock, at Young Israel Synagogue.

Mr. and Mrs. David Aberman, 4675 Circle Road, announce the marriage of their daughter, Miss Gloria Toby Aberman, to Dr. Theodore Shiff, son of Mr. and Mrs. Louis Shiff, 3 Beloeil Avenue, to take place on Tuesday, June 15, at six o'clock, at Chevra Kadisha Synagogue.

Mr. and Mrs. Hyman Miller, 1915 Depatie Street, announce the marriage of their daughter, Miss Ellen Louise Miller, to Lewis Roth, son of Mrs. Ruth Roth, 5910 Plantagenet Street, and the late Lawrence Roth, to take place on Sunday, June 13, at half-past six o'cloth, at Beth El Synagogue, Rabbi Allan M. Langner officiating.

Mr. and Mrs. Morris Pascal, 5779 Palmer Street, announce the marriage of their daughter, Miss Sandra Franceen Pascal, to Oded Levin, son of Lipa Levin, 4960 Bourret Street, formerly of Tel Aviv, Israel, and the late Mrs. Devorah Levin, to take place on Tuesday, June 15, at half-past seven o'clock.

Mr. and Mrs. Joseph Caplan, 656 Murray Hill Avenue, announce the marriage of their daughter, Miss Susan Sheila Caplan, to Peter David Reiskind, son of Mr. and Mrs. Murray Reiskind, 4935 Queen Mary Road, to take place on Thursday, June 17, at six o'clock, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Saul Seltzer, 5380 Walkley Avenue, announce the marriage of their daughter, Miss Judy Seltzer, to Allen Levine, son of Mr. and Mrs. Samuel Levine, 5248 Globert Street, to take place on Thursday, June 17, at seven o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Moe Kutzman, 6850 Westbury Avenue, announce the marriage of their daughter, Miss Roslyn Kutzman, to Alvin Howard Bloom, son of Mr. and Mrs. Julius Bloom, 1420 Decarie Boulevard, to take place on Sunday, June 27, at half-past six o'clock, at Adath Jeshurun Hadrath Kodesh Synagogue. Mr. Bloom graduated from the University of Montreal with the Bachelor of Science degree in Pharmacy.

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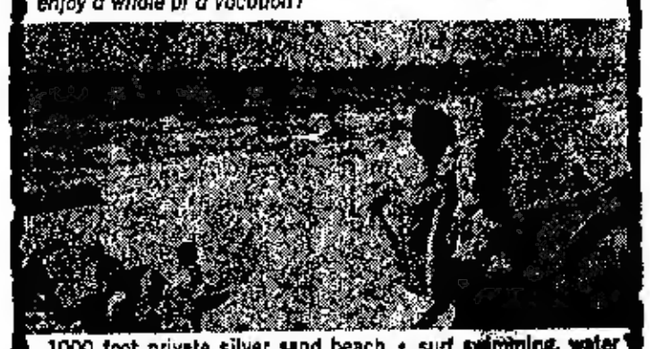

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ISRAELI RABBI SAYS ONLY ORTHODOXY

(Continued from Page One)

tion," whose people — even though they might live in a non-religious community — instinctively turn to Orthodoxy as the fountain-head of authentic Judaism.

The Israeli official said, however, that his government has put up no barriers against the organization in recent years of "four or five" Reform and "one or two" Conservative synagogues. They receive "more or less the same support from us," he said, as do Christians, Moslems, and the country's some 20,000 Druzes, whose worship is based on a meld of Islam and Judaism. Israel has approximately 4,000 Orthodox synagogues.

Government support for religious institutions, he said, includes some tax exemption, a big item in a new country with sky-high taxes. And those Orthodox who are affiliated with a political party, he noted, get further comfort, says the New York Herald Tribune, from the fact that "political parties may serve their interests and promote their religious life and institutions."

Dr. Warhaftig, who arrived in the U.S. for three weeks, depicted Jewish-Christian relations in Israel as "excellent," particularly since the 1964 Holy Land visit by Pope Paul VI.

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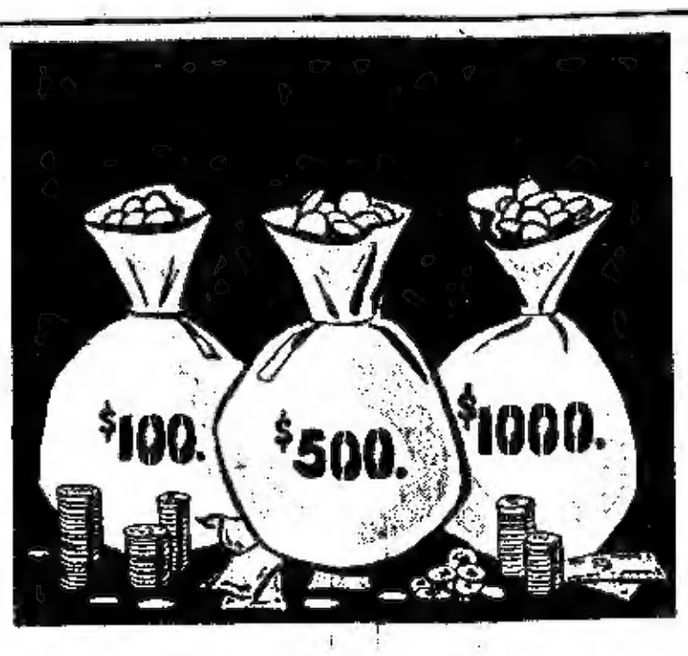

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MONTREAL MEETINGS

(Montreal Meetings are on Pages Three and Eight)

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Of the Hebrew University national executive and national council met in Montreal at the time of the Canadian Jewish Congress Convention and elected: Allan Bronfman, of Montreal, national president; Mr. Justice Samuel Freedman, of Winnipeg, Michael Greenblatt, Q.C.; Lazarus Phillips, O.B.E., Q.C., both of Montreal; and Mrs. John Sherman, of Toronto, national vice-presidents; Bernard M. Bloomfield, national treasurer; Samuel R. Risk, national secretary; Prof. J. H. Quastel, F.R.S., national research chairman; Dr. Samuel Cass, national chairman, academic committee; all of Montreal; Dr. John A. Sherman, (Toronto), national chairman, dental division; William R. Labow, national chairman, pharmacy division; Michael Greenblatt, Q.C., national chairman, endowments and bequests; both of Montreal.

★HOSPITAL OF HOPE★

At a candle lighting ceremony in the Grand Salon of the Queen Elizabeth Hotel, the Council of Units commemorated the 25th anniversary of their inception, at the annual donor dinner attended by over six hundred members and guests. In her report, Mrs. M. Pinsky, president of the Council, praised the women of the Units who in the past twenty-five years raised $860,000 which helped to defray the deficit of the hospital, purchase new equipment, and maintain a high standard of patient care. Funds were raised by these projects: membership, convened by Mrs. P. W. Cohen, Mrs. E. Wohl; bazaar, by Mesdames P. W. Cohen, M. Pinsky, S. Cohen, H. Bercovitch; souvenir program, by Mrs. H. B. Tanenbaum, Mrs. L. Goldenberg; subscription fund, by Mrs. H. Bercovitch; Golden Book, by Mrs. S. Cohen, Mrs. L. Lom; life membership, by Mrs. S. Cohen, Mrs. Florence Jacobson; annual donor dinner, by Mrs. I. Kanofsky, Mrs. S. Zaracoff. Mrs. S. Cohen reported that the roll of the life membership fund had risen to 300 members since its inception in February 1968. A second dedication of additional names took place in 1964 at the hospital because of the payment plan introduced, whereby one who wished to become a life member could pay the $100. at one time or, divide the payments over a period of time. During the year the Council had sponsored concerts and parties for the patients. About 500 gifts were distributed on these occasions. Weekly visits were made by appointed committee members who supply the patients with toiletries and treats, provided for by the Units. Mrs. Pinsky noted that when the hospital was first established in 1941, there was a patient capacity of forty. When the nurses and service residence was opened in 1951, the space previously occupied by the service personnel of the hospital was utilized to provide room for 35 additional beds. The addition of a new wing in 1967 brought patient capacity to 138, where it now stands. The hospital is filled to capacity, she stated, with a long waiting list of applicants. In order to meet the rising costs of services necessary for the care and rehabilitation of long term, chronically ill patients, members must continue to supplement the income of the hospital, Mrs. Pinsky said, appealing for additional members to help in this work. These awards were made; the Esther Oberfield Memorial Trophies for selling the most subscriptions, first place, Chaim Revzen Junior Unit; second, Brotman-Geyer-Gantman Unit; third, Mordecai and Essie Baker Unit. Mrs. H. Bercovitch, president of Chaim Revzen Junior Unit, scored highest as an individual in the sale of subscriptions. Honourable mention was given to: Mrs. S. Dalfen, of Sara B. Stein Unit, for highest score in the souvenir program; Mrs. Jack Lax, of the Brian Tanenbaum Unit, second. These officers were elected: honorary president, Mrs. J. R. Bogante; honorary president and adviser: Mrs. S. Cohen; Mesdames M. Pinsky, president; H. Bercovitch, H. B. Tanenbaum; P. W. Cohen, vice-presidents; Etta Goldstein, financial secretary-treasurer; M. Dwire, M. Baker, Council treasurers; Harry Tulin, secretary. Conveners for the annual donor dinner are: Mrs. I. Kanofsky, Mrs. S. Zaracoff. Unit meeting June 14, at 8.00 p.m., is: Esther Caplan, closing; Mrs. S. Kashner, president. Units meeting June 15, at 12.00 noon, are: Yitzchoch Raizel Golick, luncheon, at the home of Mrs. G. Springer, 1580 St. Clare Road; Marsha Devorah, luncheon, at the home of Mrs. R. Gold, 2130 Scott Street; at 1.00 p.m., is: Chaim Revzen-Yoizef Altman, closing Luncheon; Mrs. M. Mendelsohn is convener; at 2.00 p.m., are: Henry Shuster, closing, at the home of Mrs. Annie Leckner, 4865 Maplewood Avenue; J. Manolson, Mrs. M. Smith, convener; at 6.30 p.m., is: Goodwill-Leonard Breger, closing; Mrs. J. Signer, president; at 8.00 p.m., is: Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4320 Plamondon Street. Unit meeting June 16, at 2.00 p.m., is: Tikvah-Katz Mindlin, closing, at the home of Mrs Esther Margolian, 5007 Jean Brillant Avenue; at 8.00 p.m., Mordecai and Essie Baker, at the home of Mrs. Annie Goldberg, 387 Dufferin Road, the guest speaker to be Dr. J. B. Dosseter. I. J. Borrin meets at 8 p.m., at the home of Mrs. H. Boloten, 3380 Barclay Avenue; Brotman-Geyer Gantman, Mrs. M. Adilman, Mrs. P. Dolgy and Mrs. B. Rosen, conveners; Fraid-Phil. Cohen, at the home of Mrs. H. A. Cohen, 5591 Bradford Place. Unit meeting June 17, at 8.00 p.m., is: Hasha Berson and Rose Moss, at the home of Mrs. S. Gold, 325 Cote Vertu Road.

★ ALLIED JEWISH ★

Community Services: Moe Levitt opened the first meeting. Samuel Bronfman was elected by acclamation as honourary president of the new central organization, at the Windsor Hotel, in recognition of his long-time service as president of the Jewish Federation from 1934 to 1950, and as president of the Combined Jewish Appeal from 1941 to 1950. Bronze medallions were presented to Mr. Bronfman and to the other past presidents: David Kirsch, Philip Garfinkle, Abe Bronfman, Edward J. Barkoff, Monroe Abbey, Q.C.; Cecil Usher, Moe Levitt, Lavy M. Becker. Mr. Bronfman was also named as a life trustee on the board. Others are: David Kirsch, Philip Garfinkle, Abe Bronfman, Edward J. Barkoff, Monroe Abbey, Q.C.; Cecil Usher, William Gittes, Zave Levinson, M.B.E.; Moe Levitt, and Lavy M. Becker. Fourteen trustees were elected for a one-year term: J. B. Becker, Henry Blatt, J. H. Blumenstein, Q.C.; Percy Caplan, Samuel Caplan, Rabbi Maurice Cohen, Oscar Faerman, Max Feldman, Sam. Hershorn, B. J. Kruger, Alfred N. Miller, Jack Reitman, Mrs. E. I. Rolt, Rabbi Wilfred Shuchat; and fourteen for a two-year term: Mrs. J. J. Block, Mrs. Samuel Bronfman, O.B.E.; Gordon Brown, Horace R. Cohen, O.B.E.; Maxwell Cummings, Mrs. Jacob Elkin, Michael Greenblatt, Q. C.; Boris G. Levine, Jacob M. Lowy, Abe Nissenson, Max Pascal, Samuel Samuelson, George H. Scott, Dr. George J. Strean. Constituent trustees are: E. M. Berger, Q.C.; Albert Eaton, Abe Feiner, Oscar Respits, Edward I. Roll; Maurice H. Katz, Hyman Kendall; Sidney Maislin, Abel Selick; Douglas Gross, Norman Lateky; Mrs. I. Gesser, Israel B. Zellkovitz; Thomas O. Hecht, Mrs. J. A. Lyone Heppler; Moe Fine, Alan Hanstone; Moe Kanigsberg, Irving Melnick; Dr. Andre Aisenstadt, J. J. Block, Allan Bronfman, Arthur Pascal, Sam. Steinberg. J. R. Bogante, Q.C.; Nat Cohen, Cecil Labow, J. Retter, M. Rudolph; Joseph Ain, Max Wolofsky; Mrs. John Adelstein, Seymour Glickman; Lawrence Lande, Michael Lauter; Peter Bronfman, D. D. Feldman; Philip Cohen, Charles Gavsie, Q.C.; Samuel Moskovitch, Q.C.; Alex Schneiderman, Samuel Sengilet, Joseph Eliasen, Bernard J. Lande, Louis Orenstein, Q.C.; Louis Shapiro, Harry Wolfe; Irving J. Halperin, Bernard Pesner; Henry Cohen, Samuel Godinsky, Irwin Hockenstein, Saul Levine, Mrs. Ben Mintz. Capitalized names of constituent services have been removed from the above. Jacob M. Lowy, first vice-president of the Federation, announced the merger between the Y.M.-Y.W.H.A. and Neighbourhood House, and presented a Community Service Citation to each agency. Receiving the citation for the YM-YWHA were Irving Riddell, president; and Saul H. Levine, immediate past president; for Neighbourhood House, Bernard Pesner, president; and Irving J. Halperin, president-elect. The Barkoff Leadership Awards for 1965 were presented to Mrs. Cyril Reitman and Hillel Becker; the Federation award to Hyman Herbert Rosenfeld for leadership potential. In presenting the Barkoff award to Mrs. Reitman, Dr. George J. Strean, second vice president, described her as "one of our truly outstanding young women leaders who combines a considerable personal knowledge of community causes with a deep understanding of the people we serve." She has taken a leading part in the Women's Federation of Combined Jewish Appeal; National Council of Jewish Women; Jewish Junior Welfare League. In presenting the Barkoff award for 1965 to Hillel Becker, Dr. George J. Strean described him as "one of our younger community leaders who has already achieved a superb record." Mr. Becker is a board member and treasurer of the Jewish Vocational Service and serves on the public relations committee of Federation. The Federation Leadership award was presented to Hyman Rosenfeld by William Gittes, an honourary vice president, who described him as a "young man with a deep sensitivity to community needs". Mr. Rosenfeld has been active in the Joint Campaign; Jewish Immigrant Aid Services as second vice president of JIAS eastern region; United Talmud Torahs, on the executive committee; and has a special interest in working with children. The Barkoff and Federation awards provide for attendance at the annual general assembly of the Council of Jewish Federations and Welfare Funds. "The establishment of the Allied Jewish Community Services", said Alvin Bronstein, executive director, "represents a forceful rededication to the best values of our Jewish tradition. I am confident that it will prove to be a major contribution to the preservation and enhancement of Jewish life in our community and thereby to Jewish life throughout the world. I must pay a personal tribute to the quality of our leadership, both lay and professional, which brought the Allied Jewish Community Services into being much more quickly than had been thought possible."

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Brian Abbey, son of Mr. and Mrs. Bernard J. Finestone, 616 Sydenham Avenue, will be called to the Reading of the Torah on June 12, for his bar-mitzvah. The Kiddush in the Community Hall, following the services, will be given by Mr. and Mrs. Moe Feldman, 250 Kensington Avenue, in honour of the forthcoming marriage of their granddaughter, Miss Susan Sheila Caplan, daughter of Mr. and Mrs. Joseph Caplan, 656 Murray Hill Avenue, to Peter David Reiskind, son of Mr. and Mrs. Murray Reiskind, 4935 Queen Mary Road, on June 17. Home Study Groups will convene for the annual closing, on June 16, at 8.00 p.m., in the Community Hall. Dr. A. Stilman, general chairman, will preside. Greetings will be extended by Dr. Harry C. Ballon, president; Rabbi Shuchat, and Benjamin Herson, director of Extension Activities. Dr. Vivian Rakoff will deliver the major paper, on the Book of Genesis, on "The Garden Of Eden Story". Friends invited. The Men's Association, with the Men's Clubs of Beth-El, Shaare Zedek and Shaare Zion Synagogues, are sponsoring a golf tournament, on Monday, June 28, at Elm Ridge Country Club; starting times, between 9.00 a.m., and 1.30 p.m.; cost includes green fees and supper; and separate tickets can be bought for supper only. Chairman is Alec Fineberg, 488-4817; other chairmen are: Sidney Troster, of Beth El Synagogue; Morris Abrams, Shaare Zedek Synagogue; Hyman Wiseman, Shaare Zion Synagogue.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: Friday, June 11, at 8.15 p.m., services, sermon: "The Three-Fold Benediction." On June 11 at 8.15 p.m., Alvin Howard, son of Mr. and Mrs. Saul Perlman, will be called to the Reading of the Torah in observance of his bar-mitzvah. Mr. and Mrs. Percy Abelson in observance of their twenty-fifth wedding anniversary, donated a memorial tablet which has been erected in the Memorial Hall to be used for inscriptions of names of the dead, on which tablet lights are kindled opposite the names of those whose yahrzeit occurs nearest to the Sabbath of the week. This tablet will be consecrated June 11. New members of the congregation are: Mr. and Mrs. Edouard Muller, Mr. and Mrs. Jerry Kaiser, Mr. and Mrs. Michael Jutrzenka, Mr. and Mrs. Carlos Figueira, Mitchell Knopp, Mr. and Mrs. Rolf Budowski. Information from Norman Rill, 937-9177; Maurice A. Schwartz, Victor 9-5271. At the closing of the Religious School, "A Ballet For Shabuoth", written by Howard Schwartz, and Bruce Shore, and directed by Mrs. Lionel Morris, was presented. Prizes were presented to: Mesdames Harry Joshua Stern, chairman of Book Lovers' Forum; Lawrence Marks, and these presidents: Charles Everest, of the Sisterhood; Isidore H. Morrell, of the Brotherhood; Samuel Segal, of Home and School Association; Bert Horwitz, of Mr. and Mrs. Club; Milton Winston, Michael Grossman, Jack Carrick, honorary trustees of the Temple; Asher Gerstenfeld, Mrs. Marie Solowey, Reuben Ginsberg, Registrar of Temple School; Cantor Otto O. Staeren; Edmund Gordon, Yehuda Vineberg, Michael Teicher. James D. Raymond, chairman of the School board presided. Junior School awards; special dramatics prize, Diane Brooks; graduation pins, presented to grade 6a and 6b students for completion of their course; Sisterhood Kiddush Cup, to the outstanding pupil in Hebrew, Richard Simon; Harry Davis Memorial Cup, to the outstanding pupil of the Graduating Class, Susan Elimeleck. Senior School Awards: The Rabbi's Cup, for the boy or girl with the highest standards of Jewish spirituality, honour, and idealism, Betty Brauer; the William B. Grossman Memorial Scholarship, to help further Jewish education, Ralph Schleighkorn; the Irene and Lawrence Marks Scholarship, for the best thesis, Betty Brauer; the Steve Smith Memorial Prize for boy or girl with best literary writing on a contemporary Jewish theme, Kenneth Wiener; the Brotherhood Kiddush Cup, to the outstanding pupil in Senior School Hebrew, Diane Segal; the Lieser Prize to the outstanding pupil of grades 9a and 9b, Susan Goldbloom; the Anna Rost Memorial Cup, for continued service to the Junior Congregation, Mark Young; the Irving Solowey Memorial Cup, to the outstanding member of the Post-Graduate Class, Joan Segal; Mrs. Jacob Goldstein, memorial plaque, to the outstanding pupil of the Graduating Class, Liora Moriel; gifts for voluntary service to the School, presented by Rabbi Stern to: Reuben Ginsberg, Asher Gerstenfeld, Mrs. Nathan Bing. Tokens were presented to: Charles Hyman, educational assistant; Fred Biderman, School Supervisor; Miss Justine Stern, who served the School for several years as a staff member and librarian; Miss Rysia Wygnanski, for work of administration; to Mrs. K. Peter Hollander for service to the Religious School.

★ JEWISH CONVALESCENT HOSPITAL ★

Marcovitch-Schneider Unit meeting was at the home of Mrs. A. Miller, 246 Sheraton Drive; Mrs. G. Schneider, president, presided. This meeting was given by Mrs. A. Miller, in memory of her parents, Mr. and Mrs. Morris Newman (Jenny). Mrs. H. Schneider, 5301 King Edward Avenue, was congratulated on the graduation of her son, Bernard Kalman Schneider, 5980 Decelles Avenue, from the Faculty of Law at McGill University. He is the grandson of Mrs. G. Schneider, 5823 Decelles Avenue. A welcome-home was extended to Mrs. H. Schneider, who returned from a trip to Israel; and the raffle was won by her; and she gave a contribution. The next meeting will take place on June 14, at 1 p.m., at the home of Mrs. G. Schneider, 5823 Decelles Avenue. Members of the Baruch Chazonoff Unit entertained the patients at the Jewish Convalescent Hospital. Mrs. Irwin Weinstein is president. David Russman Unit closing luncheon is on Monday, June 14, at 1 p.m. Ezra Ladies Society met; the hostess being Mrs. A. Zatz, 6200 De Vimy Street. Mrs. B. Piafsky, vice-president, presided in the absence of Mrs. S. Lefcort, president. A pledge for a memorial plaque in the new Jewish Convalescent Hospital was made in the name of the late Mrs. Sarah Winstan, 3485 Ellendale Avenue. Mrs. A. Zatz, 6200 De Vimy Avenue, became a life member. The raffle was won by Mrs. L. Gurvitch, who gave a contribution. The closing meeting was at the home of Mrs. M. Goldferb, 595 Bloomfield Avenue.

★ CHEVRA T'HILIM ★

Synagogue Sisterhood closing meeting is on June 14, at 8.30 p.m. Mesdames E. Bernstein, president; J. Kofsky, vice-president; R. Noodleman, B. Hops, B. Kaplan; treasurers; H. Greenberg, S. Sandler, S. Heller, B. Shames, N. Guttman; secretaries; Mrs. E. Quint, past president, will be installed.

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FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

(Continued from Page Five)

Rabbi Hollander cited several instances of communities he visited where Jews did not enjoy equal rights with their fellow citizens. He urged the Jewish communities of the world to press Russia to allow her Jews to emigrate in order to join with relatives separated from them by the last war. A unanimous resolution of the CJC directed its national executive to take all steps to help alleviate the plight of Jews in the USSR. Five points of policy were adopted: To request the reunification of families whose members have been separated either during the early years of the Soviet Union or during the invasion and massacres of the Second World War; to ask for development of Jewish culture and education in circumstances comparable with those enjoyed by other Soviet nationalities; to demand the provision of facilities for Jewish believers comparable with those available to other recognized Soviet religious denominations; to urge that effective measures be taken to combat remnants of anti-Semitism surviving in the Soviet Union; to request the Soviet Union that a vigorous campaign by the Soviet mass media against anti-Semitism be initiated in the same way as the authorities have organized public education against other social evils such as alcoholism and hooliganism.

The resolution reads as follows: The Canadian Jewish Congress is deeply concerned with recent events in the USSR which reflect a continuing anti-Jewish attitude on the part of the authorities. The publication of a bi-monthly in Yiddish (now a monthly); the printing in recent years of several books in that language, the maintenance of a yeshiva, small though it be, in Moscow, and the rehabilitation of the names and status of the executed Jewish writers and artists, were regarded as a repudiation of the Stalinist tyranny. However, certain continuing trends such as the virtual closure of the yeshiva by the refusal to issue residence permits to students from other centres than Moscow, the continuing local obstacles to the baking of matzoh, indicate a lack of recognition on the part of the Government of the few religious liberties still enjoyed by Soviet Jews.

The isolation of Russian Jews from their brethren in the rest of the world, their continued inability to join their families in Israel and in other countries, and the closing of many synagogues and the few Jewish schools that still existed, justify the conclusion that the repressive policiies of the Stalin era are substantially being applied today with the ultimate aim of liquidating all Jewish cultural life.

The Canadian Jewish Congress strongly urges the national executive to take all steps that will help to alleviate the plight of our brethren in the USSR.

TRIBUTE TO NATIONAL WOMEN'S ORGANIZATIONS

Seven national Jewish women's organizations were honoured at a luncheon session. Mrs. Samuel Bronfman, O.B.E., presided at the session and pointed out that this was "not a luncheon for women, but for all delegates for the Plenary Session to honour the achievements of Jewish women's national organizations in Canada. The activities of the women's organizations represented here today" Mrs. Bronfman declared, "attest to the strength of the volunteer in Canadian Jewish life. Their programs represent many thousands of hours of volunteer effort, of organizational ability, of education and of self-sacrifice."

Michael Garber, Q.C., national president of Canadian Jewish Congress, presented an illuminated scroll to a leading representative of each of the women's organizations being honoured. He expressed regrets that apart from the many high offices which he himself has held "it has not been possible for me to be elected as the president of any one of the organizations we are honouring today".

Mrs. Newton I. Zemans of Calgary, immediate past president of the National Council of Jewish Women introduced the representatives of the organizations: Mesdames Charles Einstein, national president of Wizo of Canada; I. I. Lieff, president, Mizrachi-Hapoel Hamizrachi; Harold Fineberg, president, Women's Division, Israel Bonds; Philip Vineberg, national vice-president, National Council of Jewish Women; Joey Richman, second vice-president, Women's District 22, Bnai Brith; S. Blanshay, national vice-president, Pioneer Women; A. B. Bennett, former national president and chairman of public relations, of Women's Canadian ORT.

Each of these representatives gave a brief report on the work of her organization. Mrs. Bert Cooper, member of the national executive of Canadian Jewish Congress, summarized the session.

SOME RESOLUTIONS

In a resolution on Canadian immigration policies the Resolutions Committee expressed their appreciation to the government for "its considerate attitude towards the plight of the Jewish refugees and expressed commendation for the initiative taken" in accepting as the basic principle of immigration laws, a policy of non-discrimination on the grounds of race, colour, creed, or national origin, hoping that in time there will be a complete removal of this kind of restriction. The national executive was instructed to make a careful study of new amendments proposed for the immigration act and to make any necessary recommendations.

Several resolutions dealing with Jewish education and culture were adopted. One of the resolutions calls for the objective of "universal Jewish education, implying the full right of every Jewish child to a Jewish education in recognized educational institutions throughout the elementary school grades and wherever possible throughout high school grades".

Parents were called upon to make certain that their children are enrolled for Jewish education at the time when they enter elementary schools. Synagogues and educational institutions were called upon to use their registers of birth and other available means to promote enrollment in Jewish schools, to raise the standard of Bar Mitzvah qualifications to establish a minimum of recognized Jewish schooling as a pre-requisite for Bar Mitzvah at a major Sabbath or holy day service, and to encourage the continuation of Jewish studies at the post Bar Mitzvah, high school level, at least until the completion of formal general schooling.

It was resolved that the national education committee of Congress together with other interested agencies, be directed to embark on an intensive recruitment campaign among high school graduates and university students to stimulate interest in entering the Jewish teaching profession.

Turning to Jewish scholarship and research, it was resolved that Canadian Jewish Congress shall "take the initiative towards the establishment of a Canadian foundation for the development and encouragement of Jewish scholarship and research by providing moral and financial aid thereto". And that everything possible be done "to secure the establishment and support of departments of Judaic studies at universities where they do not presently exist.

(Continued Next Week)

SHORTAGE OF EXECUTIVES FOUND DUE TO BIAS IN RECRUITING

(Continued from Page One)

companies, the study said, Jewish students are not interested in seeking management careers with the concerns, reports the New York Times. The report contended that the "use of these restrictive criteria is detrimental in the important task of running business enterprises on which our society depends."

In discussing what it termed the "persistent" shortage of management talent, the report said:

"American business spends many millions of dollars each year in the training and development of prospective managers and executives. Undergraduate and graduate training in business administration has grown by leaps and bounds. Yet we still seem to lack qualified managers."

Religious prejudice in hiring is "by no means limited to Jews," the study said. According to Mr. Hoffman, the study found that of 324 recruiters, 80 were hiring only Protestant students; 48 only Catholics; and 14 only Jews.

The report declared:

"Of paramount importance is the fact that overt or covert discrimination of any kind represents an opportunity loss, not just for society but for individual companies themselves.

"Such companies, to get enough talent, will have to change the pattern of their management recruiting to include Jewish trainees. They will have to take active steps, not only to bring their companies to the attention of this group but also to present them convincing evidence that barriers to promotion do not exist."

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Social Notes—Toronto

Mr. and Mrs. Isaac Goldman, 99 Lyon Avenue, formerly of 469 Dundas Street West, returned via Air Canada, after a four-month vacation in Miami Beach, Fla.

Here for the bar-mitzvah of Stephen Howard, son of Mr. and Mrs. Cecil Z. Halpern, 132 Shaftesbury Avenue, who was called to the Reading of the Law, at the Beth Tzedec Synagogue, were: Mr. and Mrs. Bruce Ballett, uncle and aunt, and Glen, of St. Catharine's, Ont.; and Mr. and Mrs. Max Greenberg, of Richmond Hill, N.Y., great-uncle, and great-aunt.

Mrs. Anna Letman, 120 Shelbourne Avenue, returned from a vacation, of five weeks, in Europe and Israel.

Mr. and Mrs. Samuel Sherman, of Brantford, Ont., visited their son-in-law and daughter, Mr. and Mrs. Stephen H. Fuller, (nee Gloria Sherman), and Robert Sydney, aged five years; and the new-born, Laura Simone, 4979 Bathurst Street.

Mr. and Mrs. Z. Konopinski, of Montreal, Quebec, visited Mr. and Mrs. S. Pipersberg, 78 Whitley Avenue; and were at the bar-mitzvah of Manny, son of Mr. and Mrs. D. Brickman, 59 Garthdale Court, who was called to the Reading of the Law, at Bais Emeth Bais Yehuda Synagogue.

Mr. and Mrs. Robert Grafstein, of Peterborough, Ont., visited their son-in-law and daughter, Mr. and Mrs. Hart Pomerantz, 2498 Lakeshore Boulevard West.

Mrs. H. Pollock, 2 Geddes Court, was on vacation at the Barnarr Macfadden Centre, in Dansville, N. Y.

Mrs. George W. Cohen, of Montreal, Quebec, entertained at dinner for Mrs. Samuel Cohen, 58 Cheritan Avenue, who is visiting her daughter, Mrs. Norman Kalant, and David, Jennifer, and Amalia, of Montreal, while Dr. Kalant is in Stockholm, Sweden.

Mr. and Mrs. David Litwin, and son, Evan, 22-5 Brockwell Drive, visited her mother, Mrs. Bertha Kahansky, of Montreal, Quebec.

Mr. and Mrs. Irwin Victor Tolensky, 200 Park Drive, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Tolensky is the former Miss Gloria Kahansky, daughter of Mrs. Bertha Kahansky, of Montreal, and the late William Kahansky. Mr. Tolensky is the son of Mrs. Betty Tolensky, of Montreal, and the late Morris Tolensky.

Mrs. Fanny Brookman, and her son, Sheldon Brookman, of Montreal, Quebec, visited her cousins, Mr. and Mrs. Harry Bacher, 80 Robert Street.

Mrs. J. Litwin, 127 Franklin Avenue, visited her brother-in-law, and sister-in-law, Mr. and Mrs. S. Litwin, of Montreal, Quebec.

Rabbi and Mrs. Joseph Kelman, 1 Evanston Drive, gave a "Sholom Zucher", at the Beth Emeth Bais Yehuda Synagogue, in honour of the birth of their son, Moshe Adam; brother of Rova Janice, aged eight years, and of Jay Hersch, four; grandson of Mrs. Marla Kelman, of New York; and of Mr. and Mrs. Herry Friedman, 49 Glen Cedar Road; great-grandson of J. Schwartz, 127 Hillmount Avenue. Also present were: Mrs. M. Silber (Celia), of Brooklyn, N. Y., aunt of Moshe Adam; Dr. and Mrs. Leon Goldstein, of Binghampton, N. Y.; and Rabbi Israel Silverman, and daughter, Judith, of New York.

Miss Isabel Moscoe, daughter of Mr. and Mrs. A. Moscoe, 239 St. Marks Road, and the fiancee of Sheldon Kideckel, son of Mr. and Mrs. Samuel Kideckel, 132 Hove Street, was guest of honour at a tea, with one hundred and sixty guests present, given by Mrs. Samuel Kideckel. Those who poured the beverages were: Mesdames Perry Shumacker, grandmother of the bride-elect; Jack Rodzinsky, grandmother of the groom-to-be; Mesdames Joseph Garshon, and Harry Caplan, of St. Catharine's, Ont., aunts of the bride-elect; Paul Moscoe, and Ray Moscoe, sisters-in-law of the bride-elect; Nathan Kutner, and Norman Koza, aunts of the groom-to-be.

Mr. and Mrs. D. Brickman, 59 Garthdale Court, celebrated the bar-mitzvah of their son, Manny, who was called to the Reading of the Law, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Esther, aged eight years. Kiddush was observed; and there were fifty guests, at a luncheon. The following evening, Mr. and Mrs. Brickman were hosts to eighty guests, at a dinner-dance. Those seated at the head-table, with them, were: Rabbi Joseph Kelman; and Mr. and Mrs. P. Brickman, and L. Shein, of Ramat-Gan, Israel; uncles, and aunt. L. Zuker asked the blessing over the challah. The main centre-piece was composed of red and white carnations, red Sweetheart roses, yellow snapdragons, and white chrysanthemums. Mrs. Brickman, mother, wore a off-white peau de soie gown, which was sleeveless, and had a beaded bodice. She had an orchid wristlet. Esther, the sister, wore a light pink organza frock, with a matching embroidered jacket. She had pink baby roses. Those who participated in the candle-lighting ceremony, with the above, were: Mrs. Miriam Albricht, aunt; Mr. and Mrs. Joseph Schein, of Long Island, N.Y.; Mr. and Mrs. M. Helis, of Rochester, N.Y.; Mr. and Mrs. A. Fisher, of Brooklyn, N. Y.; Mr. and Mrs. M. Page, of London, Ont.; Mrs. Dora Brickman, of Detroit, Mich.; Mr. and Mrs. Joseph Brickman, Mr. and Mrs. W. Feintuch, Mr. and Mrs. L. Feintuch, Mr. and Mrs. B. Sonshine, all cousins; and A. Zabner, of Caracas, Venezuela; and Mr. and Mrs. Z. Konopinski, friends, of Montreal, Que.

Mr. and Mrs. Cecil Z. Halpern, 132 Shaftesbury Avenue, celebrated the bar-mitzvah of their son, Stephen Howard, who was called to the Reading of the Law, at the Beth Tzedec Synagogue. He is the brother of Sharon, aged eight years; grandson of Mr. and Mrs. Max Halpern, 3378 Yonge Street; and of Mr. and Mrs. Manny Sigal, 500 Sheppard Avenue West; great-grandson of Mrs. Tillie Bocknek, 3270 Bathurst Street; and of Joseph Sigal, of Toronto. Kiddush was observed; followed by a luncheon for two hundred and twenty guests. The same evening, in the Synagogue hall, Mr. and Mrs. Halpern, were hosts to two hundred and seventy-five guests, at a dinner-dance reception. Mrs. Halpern, mother, wore a sleeveless, white, peau de soie, A-line gown, which had turquoise-blue beading. She had white Sweetheart roses. Sharon, the sister, wore a white and turquoise-blue, organdy frock, trimmed in lace, and which had short sleeves. She had white baby roses, with lily of the valley. Mrs. Halpern, grandmother, wore a pale green, beaded, gown; with three-quarter-length sleeves. She had a white baby orchid. Mrs. Sigal, grandmother, wore a gold-toned crepe, beaded, sleeveless gown. She had a white baby orchid. Those seated at the head-table, with them, were: Mr. and Mrs. Bruce Ballett, and Glen, of St. Catharine's, Ont.; Howard Halpern, uncles and aunt; and Miss Linda Swartz. Mr. Halpern, grandfather, asked the blessing over the challah. Howard Halpern, uncle, was master of ceremonies. The main centre-piece was of red and white Sweetheart roses, yellow daisies and snapdragons, and blue-tinted carnations. Those who participated in the candle-lighting ceremony were: Mr. and Mrs. Max Greenberg, of Richmond Hill, N.Y.; Mrs. Sally Halpern, Mr. and Mrs. N. Cohen, C. Halpern, M. Green, Mr. and Mrs. S. Grossman, Boris Silverstein, Mr. and Mrs. Oscar Halpern, all great-uncles, and great-aunts; and Mr. and Mrs. A. Mendelson, godparents.

Mr. and Mrs. Herbert Rasminsky, 278 Wilmington Avenue, celebrated the bar-mitzvah of their son, Philip Sheldon, who was called to the Reading of the Law, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Lewis, aged seventeen years; and of Ann, nine; grandson of Mr. and Mrs. Max Hock, of Vancouver, B.C.; and of the late Mr. and Mrs. Louis Rasminsky, of Montreal, Que. Kiddush was observed, followed by a luncheon, with one hundred and sixty-five guests. The following evening, in the Synagogue hall, Mr. and Mrs. Rasminsky received two hundred guests at a dinner-dance. Mrs. Rasminsky wore a beaded, yellow silk, embroidered, organza gown. She had a purple and white orchid. Ann, his sister, wore a yellow Swiss embroidered dress; and had a yellow baby orchid. Those seated at the head-table, with the immediate family were: Rabbi and Mrs. Joseph Kelman, and Mr. and Mrs. Samuel Hock, great-uncle and great-aunt, of Ottawa, Ont. The main centre-piece on the head-table was composed of spring flowers, in shades of yellow and blue, with chrysanthemums, red and yellow Sweetheart roses, and yellow snapdragons. The bar-mitzvah boy asked the blessing over the challah. Lewis, his brother, was master of ceremonies. Those who participated in the candle-lighting ceremony, with the family, were: Mr. and Mrs. Martin Simak, and Herbert, Allan and Leonard, of Quebec City; Mr. and Mrs. Samuel Rasminsky, and Janet, Arlene, Louise, and Diane Rasminsky; Dr. and Mrs. Irving Levi, and Leslie, Philip, Audrey, and Fred; and Ancel Rasminsky, all of Montreal, Que.; Mr. and Mrs. Peter Raiman, Mr. and Mrs. Sidney Hock, and Carol; and Mr. and Mrs. Morris Hock, all uncles, aunts, and cousins; and Eric Devore, Frederick Dobbs, Norman Gold, Mark Radomsky, Lorne Shulman, Stephen Stone, Jerry Tepper, Victor Wagman, and Nathan Charendoff, all friends of Philip Sheldon, the bar-mitzvah boy. Other out-of-town guests who were present, were: Mr. and Mrs. B. Geiger, and Rona and Todd; and Mr. and Mrs. Marvin Strudensky, and Barry and Stephen, all of Montreal, Que., all cousins.

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APPROACHING MARRIAGES

The forth-coming marriage of Miss Rochelle (Shelley) Strauss, daughter of Mr. and Mrs. Cecil Strauss, 819 Ridelle Avenue, to Marvin Joseph Swartz, son of Mrs. Frania Swartz, of Toronto, is announced; to take place on Wednesday, June 30.

Mr. and Mrs. M. Manett, 90 Combe Avenue, announce the forthcoming marriage of their daughter, Miss Rona Manett, to Harvey Wineberg, son of Mr. and Mrs. I. Wineberg, 53 Keelegate Drive; to take place on June 13, at half-past five o'clock, at Adath Israel Synagogue.

BAR-MITZVAHS

Mark, son of Mr. and Mrs. Ruben Brealia, 20 Wellwood Avenue, will be called to the Reading of the Law, at Shaarai Shomayim Synagogue, on June 12, on his bar-mitzvah.

Allan Stanley, son of Mr. and Mrs. Irvin Franklin, 53 Robina Avenue, will be called to the Reading of the Law, on June 19, at the Shaarei Shomayim Synagogue, on his bar-mitzvah. He is the brother of Stephen, and David; grandson of Aaron Frankel, of Toronto.

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DEATHS

Isaac (Ossie) Bobkin, 327 Richview Avenue, died at the age of fifty-four years, on May 13, at the Brantford General Hospital. He is survived by his wife, Mrs. Bertha Bobkin; two daughters: Mrs. Noreen Lewis, of Detroit, Mich.; and Rhonda Bobkin, aged nine years; a son, Arnold Bobkin, 50 Meadowbrook Avenue; two grandchildren, David and Scott Lewis, and three brothers: Meyer Bobkin, 900 Avenue Road; Robert Bobkin, 888 Avenue Road; and Harry Bobkin, 85 Latimer Avenue; and a sister, Mrs. L. Bernstein (Belle), of Detroit, Mich. Rabbi David Monson officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at home.

Mrs. Rose Sohn, 18 Rondale Avenue, died at the age of seventy-three years, on May 13, at the Bayerest Hospital. She was the widow of John Sohn; and is survived by two daughters: Mrs. M. Cohen (Beatrice), of Ottawa, Ont.; and Mrs. Riva Seigal, of Israel; a son, Jack Sohn, 12 Meadway Crescent; and three sisters: Miss Anne Sohn, 132 Bayerest Avenue; Mrs. A. Wright (Lucy), of Toronto; and Mrs. Morris Lass (Ethel), of Washington, D.C.; and a brother, Benjamin Rosenberg, 2400 Bathurst Street. Rabbi W. Gunther Plaut officiated at the funeral services. Interment was at the Holy Blossom Memorial Park. Shiva was observed at the home of Miss Anne Sohn, 132 Bayerest Avenue.

Aaron Lipshitz, formerly of 285 Brunswick Avenue, died on May 28, at the Toronto East General Hospital, at the age of seventy-nine years. He was the widower of Mrs. Luba Lipshitz; and is survived by a son, Morris Lipshitz, 20 Varna Drive; and a daughter, Mrs. A. Wine (Althea), 4 Ballyronan Road; and four grandchildren: Lindsay Lipshitz; and Cheryl, Ian, and Karen Wine. Rabbi Gedalia Felder officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at the home of Mr. and Mrs. A. Wine, 4 Ballyronan Road.

Murray Caplan, 74 Spadina Road, died at the age of fifty-eight years, on May 14, at the Toronto General Hospital. He is survived by his wife, Mrs. Shirley Caplan; a daughter, Mrs. Edward Sapers (Phyllis), of Toronto; and a son, Barry Caplan, of Kitchener, Ont.; a sister, Mrs. J. Shulman (Blanche), 4383 Bathurst Street; and two brothers: Nido Caplan, 48 Fairleigh Crescent; and Frederick Caplan, 62 Pitt Avenue. Rabbi David Monson officiated at the funeral services. Interment was at the Beth Lida Section, of Mount Sinai Memorial Park. Shiva was observed at home.

Mrs. Polly (Pauline) King, 187 Vaughan Road, died at the age of seventy-three years, on May 13, at the Queen Elizabeth Hospital. She is survived by a daughter, Mrs. N. Mindlin (Rose), 10 Aldborn Road; and two sons: Murray King, of Detroit, Mich.; and Melvin King, of Brockville, Ont.; seven grandchildren: Martin, Howard and Elyse, children of Mr. and Mrs. Melvin King; Alfred, and Bryon, children of Mr. and Mrs. N. Mindlin; and Garry and Janice, children of Mr. and Mrs. Murray King, and two brothers: Cecil Green, 130 Robert Street; and Charles Green, 655 Sheppard Avenue West. Rabbi David Monson officiated at the funeral services. Interment was at the Canadian Hebrew Benevolent Society, section Dawes Road Cemetery. Shiva was privte.

BIRTHS

Born, to Mr. and Mrs. Alex Grossman (nee Marion Rosen), 5950 Bathurst Street, on May 12, at New Mount Sinai Hospital, a son, David Nevin; brother of Karen, aged four years; and of Susan, three; granddaughter of Mr. and Mrs. Abe Rosen, 1309 Wilson Avenue; great-granddaughter of Mrs. Golda Himelfarb, 5560 Bathurst Street. The godparents are Mr. and Mrs. L. Lichtman, 668 Rosalawn Avenue, second cousins.

Born, to Mr. and Mrs. Murray Stone (nee Eleanor Izen), 970 Avenue Road, on May 16, at Toronto General Hospital, a daughter, Deena Elizabeth; granddaughter of Mr. and Mrs. H. Philip H. Stone, 4 Nerlington Drive; and of Mr. and Mrs. Samuel M. Izen, 169 Highbourne Road; great-granddaughter of Mr. and Mrs. Louis Stone, 28 Arnold Street; of Mrs. Molly Scher, 169 Highbourne Road; and of Mrs. Susan Izen, 452 Markham Street.

Born, to Mr. and Mrs. Donald Stein (nee Jan Cooper), 6 Meadowbrook Avenue, on May 7, at the New Mount Sinai Hospital, a son, Samuel Andrew; brother of Lisa, aged eight years; and Jennifer, four; grandson of Mr. and Mrs. M. Cooper, 2500 Bathurst Street; and of Mr. and Mrs. N. Stein, 3311 Bathurst Street. Herbert Stein, 199 Fenn Avenue, uncle; and Mrs. M. Offman, 4000 Yonge Street, aunt, are godparents.

Born, to Mr. and Mrs. Seymour Silverberg (nee Barbara White), 630 Roselawn Avenue, on May 20, at New Mount Sinai Hospital, a son, Mark Andrew; grandson of Mr. and Mrs. Joseph Silverberg, 566 Briar Hill Avenue; and of Mr. and Mrs. Albert White, 716 Briar Hill Avenue; great-grandson of Mrs. Gertrude Rabinovitch, 716 Briar Hill Avenue. The godparents are Miss Frances Silverberg, aunt; and Larry Belman.

Born, to Mr. and Mrs. Leon Emer (nee Evelyn Deitelbaum), 38 Crispin Crescent, on May 19, at New Mount Sinai Hospital, a daughter, Heather Michelle; sister of Shane Stephen, aged three and one-half years; granddaughter of Mr. and Mrs. Samuel Emer, 113 Fairholme Avenue; and of Mrs. Fanny Deitelbaum, 46 Clifton Avenue; and great-granddaughter of Mrs. Dora Bluestein, of Toronto.

Born, to Mr. and Mrs. Harry Basil (nee Rochelle King), 240 Betty Ann Drive, on May 27, at New Mount Sinai Hospital, a daughter, Shawna Ellen Basil; granddaughter of Mr. and Mrs. Samuel King, 149 Highbourne Road; and of Mr. and Mrs. Sydney Basil, 229 Betty Ann Drive; great-granddaughter of Mrs. Lillian Basil, 158 Borden Street; and of Mrs. Pauline Streiff, 546 Douglas Avenue.

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SINGLE GIRL wants kitchen and room in adult home. Central location; Call 533-4075, Clara.

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TORONTO MEETINGS

★B'NAI ISRAEL BETH★ DAVID

Synagogue, Rabbi Albert Pappenheim: At the Sisterhood general meeting and dessert luncheon, at the Synagogue, Mrs. Samuel Shulman, vice-president and incoming president presided, in the absence of Mrs. Joseph Feldt, the president. The Dvar Torah was recited by Rabbi Pappenheim. Other new officers are: Mesdames Jack Gertzbein, Joseph Steiner, Sidney Weiner, and Louis Kirshenblatt, vice-presidents; Alfred Pilch, Abe Wagman, and M. Katzman, secretaries; and Sidney Fox, treasurer; Jack Adler, Samuel Bloom, M. Arlove, Belle Berlin, Jacob Birbrager, Harold Cohen, Louis Freedman, Leo Fenson, Joseph Golberg, Harry Gorman, Jack Graham, William Gryfe, Jack Litman, Morris Litovitz, Harold Muchnik, Jack Oberman, Lillian Romm, Arthur Rose, Richard Rovan, Albert Sandler, Jack Schlifer, William Sipper, Philip Solish, John Stillman, Louis Swimmer, Bernard Weinstein, board of directors; David Greengarten, Theodore Bloom, honourary members; and Reuben Marks, Samuel Bocknek, Morris Kanoff, Murray Vernon, and Joseph Feldt, all immediate past presidents. Mrs. J. Steiner and Mrs. Jack Oberman, were conveners. At the Sisterhood seventh annual Mitzvah Supper, at the Synagogue, Mrs. Sydney Weiner, chairman, presided. The invocation was given by Rabbi Pappenheim. Samuel Shulman, president of the Brotherhood, asked the blessing. Those who were seated at the head-table were: Rabbi Pappenheim, Mr. and Mrs. Sidney Weiner, Mr. and Mrs. Harold Muchnik, Mr. and Mrs. Morley Diskin, Mrs. John Stillman, Mr. and Mrs. Solomon Taub, Mr. and Mrs. Jack Gertzbein, Mr. and Mrs. Samuel Shulman, Mr. and Mrs. Bernard Weinstein, and Mrs. Joseph Feldt. There were two main centrepieces of yellow snapdragons, and red Sweetheart roses, with white gladioli, and carnations. Birkat Hamazon was given by Bernard Weinstein, president of the congregation. Mrs. Joseph Feldt, gave the presidents' greetings, and Mrs. Sidney Weiner, gave the chairman's message. Presentations of pins were given by Rabbi Pappenheim to these members, who were special donors to the Torah Fund; and the Mathilde Shecter Residence Hall, in New York. These donors are: Mesdames Ethel Atin, Belle Berlin, Samuel Bocknek, Harold Cohen, Sidney Brody, Morley Diskin, Jack Gertzbein, Jack Oberman, Alfred Pilch, Meyer Shelson, Murray Sher, Samuel Shulman, John Stillman, Harry Swartzfeldt, Solomon Taub, Abe Wagman, Rose Crystal, Richard Rovan, and Harry Weisbrod. A play, "Capers-Continental Style", introduced by Mrs. Feldt, was written by Mrs. N. Goody, and Mrs. Murray Vernon. In it were: Mesdames Sidney Brody, Jack Gertzbeln, David Goldberg, Dr. Sidney Jacobs, Mr. and Mrs. Alfred Pilch, Mr. and Mrs. Philip Solish, Mesdames Stanley Smither, Joseph Steiner, Solomon Taub, Murray Vernon; also Sidney Weiner, Mr. and Mrs. Wilfred Yaphe, Mesdames Rose Goody, Harry Gorman, Louis Kirshenblatt, Jack Oberman, and Albert Sandler; also Nathan Milner, and Irving Nusinoff. This was directed by Mrs. Murray Vernon, who planned the dances; with Mrs. Stanley Smither; and produced by Mrs. Harold Muchnik; Mrs. Eileen Thompson was pianist; Mrs. Joseph Steiner, stage manager; Mrs. Ruby Marks, fashion co-ordinator and commentator; lighting, Joseph Steiner and Samuel Shulman; and curtains, Philip Solish. The committee was Mesdames Harold Muchnik, Morley Diskin, John Stillman, Solomon Taub, Jack Gertzbein, and Philip Solish. The Sisterhood installation will take place on Wednesday, June 2, at 8.30 p.m., with Rabbi Pappenheim as installing officer.

★In Israel, for the Bnai Brith convention, were: Mrs. Saul Nisker, 80 Glen Cedar Road, president of Women's Division, District Number 22; Maxwell S. Lewis, Q. C., 23 Dewbourne Avenue, international vice-president; E. Manning Sprackman, 180 Old Forest Hill Road, a member of the commission on Adult Education and Jewish Education; Aaron Wolfe, 11 Old Park Road; Murray Ehrlick, 24 Lauderdale Drive; Harry J. Pachter, 830 Ava Drive; Isadore Markus, 515 Chaplin Crescent, of the board of governors; and Dr. H. C. Singer, of Welland, Ont.; I. Black, of Peterborough, Ont.

★ BETH JACOB ★

Synagogue, Rabbi Moses J. Burack: Sisterhood board meeting was at the home of Mrs. N. Schwartz, 201A Beverley Street. Those present were: Mesdames M. Weinless, E. Angel, M. Kates, M. Singer, B. Moses, E. Bargman, H. Goldman, J. Goldman, E. Klein, L. Waxman, R. Weiner, R. Kleinberg, N. Schwartz, H. Goldman, H. Vogel, J. Berlin, E. Grossman, Mrs. Burack, Mrs. W. Schwartz, and Mrs. H. Goldman, were the chairmen for the evening. Mrs. W. Schwartz, and Mrs. M. Kates, were the chairmen for the "Bid-and-Buy." Mrs. E. Bargman was the ticket chairman.

★ HEBREW DAY SCHOOL

Parents Association executive is: Mesdames H. Rubenstein, president; D. Nemtzov, S. Garshowitz, vice-presidents; M. Goodman, B. Kurtz, secretaries; I. Fine, J. Bornstein, treasurers. The board members are: Mesdames T. Burk, S. Bernholtz, A. Brown, M. Cooper, R. Frankel, S. Frankel, C. Frankel, B. Freedman, D. Freedman, J. Gorelick, B. Gordon, S. Grafstein, S. Greenberg, L. Jacobson, M. Kanner, E. Rosenthal, M. Kohn, L. Kraft, N. Kurtz, M. Mark, J. Parker, W. Parker, M. Pearl, J. Ross, A. Rosenfelder, I. Ross, T. Rotenberg, B. Schwartz, N. W. Shaul, M. Silverberg, J. Teich, I. Tobias, W. Wohl, L. Wolfson, M. Wolfson, M. Zimmerman.

BIRTHS

Born, to Rabbi and Mrs. Joseph Kelman (nee Ruth Friedman), 1 Evanston Drive, on April 25, at New Mount Sinai Hospital, a son, Moshe Adam; brother of Rova Janice, aged eight years; and of Jay Hersch, four; grandson of Mrs. Marla Kelman, of New York; and of Mr. and Mrs. Harry Friedman, 49 Glen Cedar Road; great-grandson of J. Schwartz, 127 Hillmount Avenue.

Born, to Mr. and Mrs. Sydney Silverberg (nee Ruth Chaikof), 331 Brighton Avenue, on May 12, at New Mount Sinai Hospital, a son, Jason David Aaron; brother of Fern, aged nine years; Lynn, seven and Kary, three; grandson of Mr. and Mrs. S. Silverberg, 4883 Bathurst Street; and of Mr. and Mrs. H. Chaikof, 680 Roselawn Avenue. The godparents are: Miss Esther Chaikof, 680 Roselawn Avenue, aunt; and Dr. Leo Chaikof, 324 Richview Avenue, uncle and aunt.

Born, to Mr. and Mrs. B. Whitzman (nee Barbara Hurst), 11 Elkhorn Drive, on May 9, at the New Mount Sinai Hospital, a son, Label Shrole; brother of Gail Lisa; aged fifteen months; grandson of Mr. and Mrs. Louis Whitzman, of Montreal, Quebec; and of Mrs. Betty Hurst, of Manchester, England. Godparents are Mr. and Mrs. M. Breitman, of Montreal, uncle, and aunt. Mr. Whitzman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Rubin (Lorraine Swadron), 3886 Bathurst Street, on May 13, at New Mount Sinai Hospital, a daughter, Jody-Lynn; sister of Steven Joel; Lorie Ann, and Bradley David; granddaughter of Mr. and Mrs. Leon Rubin, 3638 Bathurst Street; and of Mr. and Mrs. James Swadron, 57 Neptune Drive; great-granddaughter of Mrs. Lily Lazarus, 6 Marwood Avenue; and of Mrs. Rebecca Swadron, 7 Kirkland Boulevard.

Born, to Mr. and Mrs. Moishe Pollock (nee Janet Sigal), 3905 Bathurst Street, on May 11, at New Mount Sinai Hospital, a son, Jonathan Mark; grandson of Mr. and Mrs. Max Sigal, 20 Varna Drive; and of Mr. and Mrs. B. Pollock, 18 Lowesmoor Avenue; and great-grandson of Mrs. Esther Pollock, 68 Wilmington Avenue. The godparents are Mr. and Mrs. Jack Pollock, 3896 Bathurst Street, uncle and aunt.

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

A. B. C. reports and statements supply facts to advertisers.
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CLASS IN COOKERY

SCRAMBLED EGGS WITH FRANKFURTERS

two tablespoons chicken or beef fat
four frankfurters, sliced
four beaten eggs
two cups cooked rice
one-quarter teaspoon salt
seasoning to taste

Heat fat in skillet, and brown frankfurters in it. Add rice, eggs, salt, and pepper. Cook over low heat, stirring until eggs are set. Serves four.

Mrs. Mandel Silver,
98 Baldwin Street, Toronto.

KICHEL COOKIES

four eggs
one-half cup oil
grated rind of one lemon
flour
one cup sugar
three-quarters cup orange juice
two teaspoons baking powder

Beat eggs and sugar together. Add oil, orange juice, grated rind of lemon, and baking powder. Add enough flour to make dough easy to handle. Roll out dough very thin on a floured board and cut with cookie cutters. Place cookies on a slightly greased cookie sheet and bake at 350 degrees until slightly brown. (This dough can be used for a pie crust or roly poly, but do not use as much flour as for cookies).

Mrs. L. Krupp,
818 Davaar Avenue, Montreal.

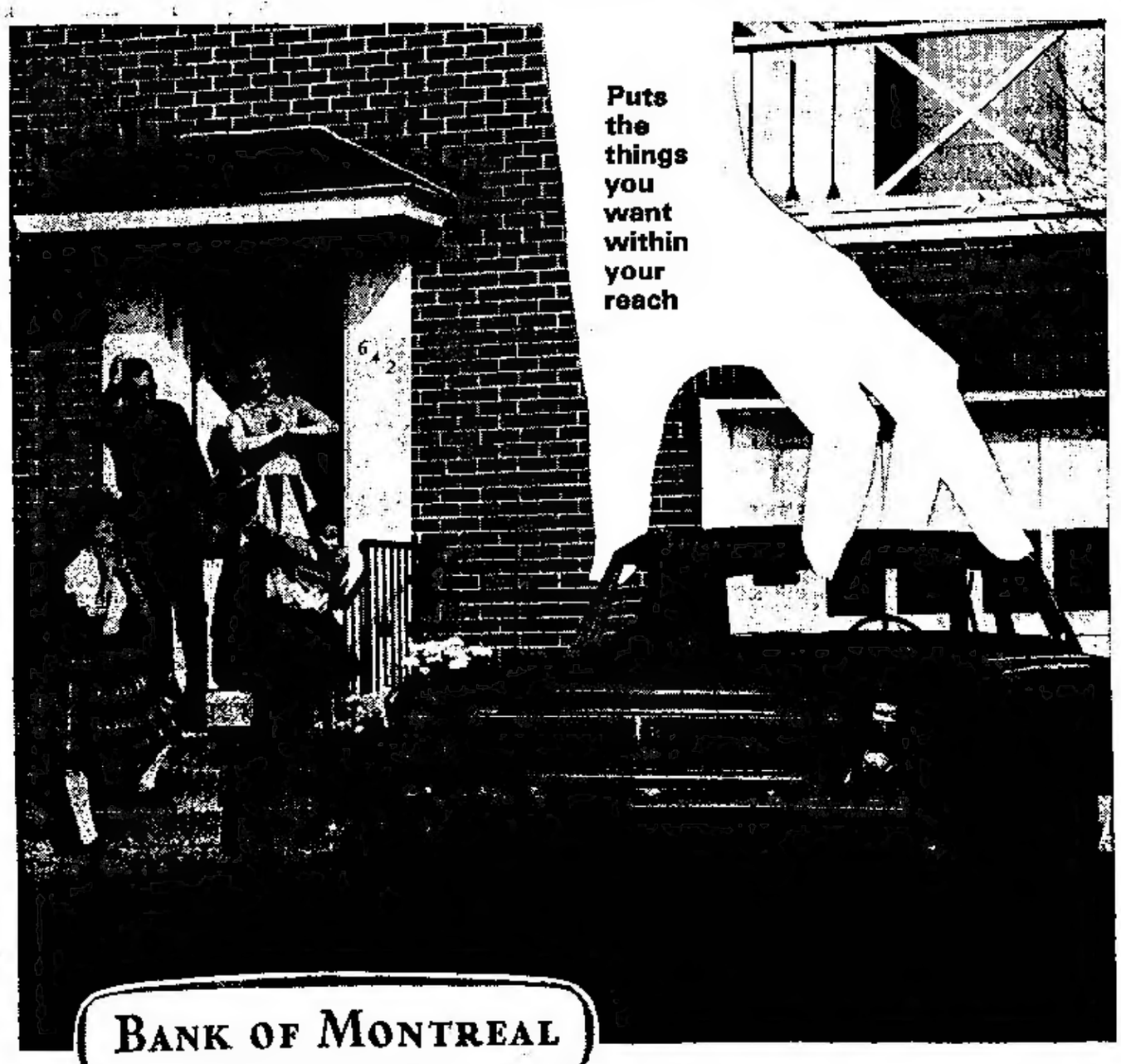
★

Sabbath Candles will be kindled on

Friday, June 11, at 8.27 p.m., D.S.T., in Montreal
Friday, June 11, at 8.43 p.m., D.S.T., in Toronto
Friday, June 18, at 8.31 p.m., D.S.T., in Montreal
Friday, June 18, at 8.46 p.m., D.S.T., in Toronto

★

Tammuz 1, falls on Thursday, July 1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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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WHAT TO DO WITH PUBLIC MONEY

A funny thing happened on the way to Subsidy at the recent Canadian Jewish Congress convention in Montreal. On the last morning, when the Yiddish-speaking people were milling in tumult around the honey pot of expected subsidy for a Yiddish publication and other similar undertakings, no doubt, Stanley Shenkman, of Montreal, who was defeated in the 1962 Federal election as Conservative candidate for Parliament and hopes to do better next time, stepped to the microphone, accompanied by his editor ("in chief"), the former executive director of the Zionist Organization of Canada, in the halcyon days, and said: "I am Stanley Shenkman of the Canadian Jewish Chronicle".

Then he went on to say something to the effect that he could not speak for the other weekly papers, nor was he asking for a subsidy, but if the Yiddish papers were getting subsidies he would like to have one, too.

Now, Stanley Shenkman is not just plain Stanley Shenkman. He is the man of property, the architect, the builder, the realtor, the Stanley R. Shenkman, of Stanley R. Shenkman and Companies, and in the Roll of Contributors to the Joint Campaign of the Combined Jewish Appeal, United Israel Appeal, and the Rescue And Survival Fund, he is listed as having contributed for 1963 $4,400 (four thousand and four hundred dollars); in 1962 it was $3,000 only. Besides, he is the young owner of that reconditioned old hack, the Jewish Chronicle, which should have been put to sleep long ago, and expects it to take him to places of power and who knows what else in the realm of dreams.

The quaint idea has often been openly expressed that he needs it like a hole in the head. Its transparent whistling in the dark and its unabashed begging for "more support from the organized community" have been going on for some time. And now a request for subsidy is an obvious, open confession of failure to make the grade.

The scene before the convention microphone was funny without its accidental suggestion of Edgar Bergen and Charlie McCarthy. But perhaps not to everybody. For example, not to squeamish people like those whose contributions to the Joint Campaign supply the Public Money from which the Canadian Jewish Congress budget is provided.

When they are being canvassed for their contributions-plus, all they hear is talk about life-saving programs which may fail and fall dead for want of sufficient funds; the terrible need of thousands of children and of the aged overseas; about how urgent it is to settle immigrants, train them, feed and clothe them; and long pleas with which all Jews are only too familiar. Does anyone address them through the mist of tears on the great need of a subsidy to help out poor fellow, Mr. Shenkman, and take his man, Max Malomet, off the hook so that they can do big, hitherto-unheard-of, many-splendoured things for the community with Public Money?

Has any one of them ever yet been told the amount of any such subsidy or even whether it was granted at the time by any arrogant national executive committee, or before that, or why? Was there ever a mention of a public hearing, out of respect to public donors?

The Toronto Globe and Mail, one of the best daily papers published in English in this country, says in its issue of May 29, under the heading, "The Barons Meet In Secret":

"On Monday a distinguished group of gentlemen will meet at the Centre of Criminology at the University of Toronto for a four-day conference on the prevention of crime . . . They will produce specific recommendations for changes in the Criminal Code. Their deliberations will be held in secret, and rigidly policed to see that no outsider is permitted to enter. The outsiders who are to be excluded are the people of Canada, whose lives and rights are subject to the Criminal Code, and their eyes and ears, the press . . . The conference will, in fact, be questioning many of the principles which form the foundation of our system of justice, which make us a society of free men. By what incredible process can they arrive at the conclusion that it is none of our business?

"Public Money in one way or another is paying for this conference. The Centre of Criminology is supported by provincial and federal funds. Most of the delegates attending are paid from the public purse. Changes in the laws by which Canadians must live are to be recommended at this conference. Canadians belong at this conference.

"When the barons of England forced King John to put his seal to Magna Carta, they did it in an open meadow, where anybody could look on and listen. But then, of course, they were establishing freedoms. Perhaps it is only when people are considering what freedoms should be removed that the deed must be done in secret." f.l.c.

HAMILTON MONTHLY MEETING RELIGIOUS SOCIETY OF FRIENDS (QUAKERS)

Quakers believe that disputes can and must be solved by appeal to "that of God in every man", and not by resorting to violence. We speak, however, with a widening body of people when we say that we believe that there is no "right" and no "wrong" side in war; war itself is wrong, founded as it is on cruelty to human beings and suppression of truth. We are deeply concerned over the misery which the continuing war in Viet Nam is causing its people. We view with sorrow and alarm the worsening crisis in Southeast Asia.

We call upon our government to take the following actions now, to stop the war in Viet Nam:

1. To call for a meeting of the Security Council, which could act as a forum for discussion, which could convene a conference of nations concerned in Viet Nam, and direct peace operations, including the provision of a U.N. peace-keeping force. (Note that the U.S.S.R. does not object to U.N. peace-keeping forces being used by the Security Council).
2. To declare in advance that Canadian troops will be available, after a cease-fire, for peace-keeping duties under the U.N., provided only that other nations similarly send troops.
3. To take the initiative among the governments of the world, and to show Canada's good faith, by placing the money it has offered for development of the Mekong River Basin, in trust with U Thant; and to urge the United States and other interested nations to do the same.

We believe that the lesson of this crisis is that new methods for solving international disputes must be found and that one such method, cooperation in a superordinate goal, should be tried, through the agency of the only supranational body, the United Nations.

We invite religious leaders in Canada, of all faiths and denominations, to join us in support of all constructive, non-military solutions to this crisis in Viet Nam.

Alan Newcombe, Clerk, Hamilton Monthly Meeting.

ARAB BOYCOTT

(Continued from Page One)

put the stockholders' views above my personal beliefs."

Aiding the success of the boycott is a peculiar combination of U.S. government officials, Chamber of Commerce, trade associations and business men.

Under conditions of the Arab boycott American business men who trade with Israel are blacklisted from doing business in the 12 countries of the Arab League.

The Arab economic boycott of Israel differs any other act of economic warfare of one nation against another. It is not limited to the boycott of Israeli goods and Israeli firms. It extends to a secondary boycott of foreign firms doing business with Israel and in some instances to a tertiary boycott of foreign firms who have dealings with other foreign firms that are blacklisted by the Arabs.

In its investigation (which began last January) the Herald Tribune discovered a new dimension of the boycott: The use of American businessmen trading with the Arab to apply economic pressure on those American companies which refused to stop dealing with Israel.

The boycott has its opponents, but so far they have been powerless to act.

Rep. Thomas E. Morgan, D., Pa., powerful Chairman of the House Foreign Affairs Committee, said the boycott "involves more than the relatively few Jewish and non-Jewish Americans who are directly affected; it involves a matter of national pride and respect."

His thoughts were echoed by Sen. Harrison Williams, D., N.J., author of legislation to halt such boycotts:

"It is not enough to say that we don't approve or condone these practices. We must not permit them. If we agree to this sort of boycott, then the American businessman becomes an unwilling pawn in every trade war in the world.

"Tomorrow the Indonesians can tell American business men that they cannot sell their goods in Malaysia . . . The U. S. business man could be enlisted as a partner in every economic reprisal. We must not allow American business men to be used in this way."

STUDY OF SUBURBS

(Continued from Page One)

schools, more playgrounds and parks. They mingled comfortably in parent-teacher associations and similar groups.

However, the study also found that older members of the community tended to direct their resentments against cultural and social changes in the suburb toward Jewish newcomers. Such changes included over-crowding of schools and new home designs.

In this connection, the report held that a recent influx of Jewish residents had altered Lakeville's traditional character and introduced "many problems that accompany municipal growth."

"All of which," the study added, "has placed the Jewish newcomer in a particularly vulnerable position. He is the main scapegoat of those residents who disapprove of the cultural and political changes in Lakeville as well as those who simply disapprove of Jews," says the New York Times. The study indicated that four out of five non-Jews in Lakeville were willing to live among Jews, although the degree of the "acceptance level" varied within the group.

Twenty-three per cent of the non-Jews said they would prefer Jews to remain the minority — not more than about 30 per cent of the community population.

Twenty-five per cent said they would accept a situation in which there were as many Jews as non-Jews, and about 43 per cent were in the "don't care" group.

The study described these types of non-Jewish attitudes toward Jews in Lakeville:

"The exclusionist — considers Jews a 'racial' or biological type and is opposed to them as a group." He would tend not to accept Jewish neighbors.

"The exemptionist — is willing to tolerate Jews when they remain in a very small minority as non-Jewish Jews."

"The pluralist — is the individual who finds differences in people challenging rather than threatening. He is attracted and stimulated by Jews because he believes their 'differences' can be rewarding. He prefers an equally balanced neighborhood where no one group is dominant."

"The egalitarian — emphasizes the similarities underlying group differences and believes in relating to people as individuals rather than as members of a group. He seems to be generally indifferent to the number of Jews in his neighborhood and maintains a 'live and let live' attitude which fosters congeniality and acceptance."

The study covered a broad cross-section of established Jewish residents and newcomers from German and East European backgrounds of diverse social and economic classes. It will be published early next year by Basic Books.

The American Jewish Committee is devoted to safeguarding the civil and religious rights of Jews in the U.S. and throughout the world, says the New York Times. Its headquarters are at the Institute of Human Relations, 165 East 56th Street, New York.

750th Anniversary: Magna Carta Day, June 15

On June 15 in the year 1215 at Runnymede, a tyrannical King was brought to order by the Community of the land and subjected to the laws which hitherto it had been his private privilege to administer and modify at will.

Thus from history's earliest and most memorable civil rights demonstration there emerged a Charter of Liberties which in the course of centuries was to become the foundation of our free institutions and of our democratic society. Bowing to the will of the Community King John placed the great seal of England on these and other concessions:

- No freeman shall be taken, imprisoned, outlawed, banished or in any other way destroyed, nor will we proceed against or prosecute him except by lawful judgement of his peers or (and) the law of the land.
- No bailiff shall put any man to trial upon his simple accusation without production of credible witnesses to the truth thereof.
- To no one will we sell, to none will we deny or defer right or justice.
- If anyone shall have been . . . deprived by us, without legal judgement of his peers, of lands . . . liberties or rights, we will instantly restore the same . . .

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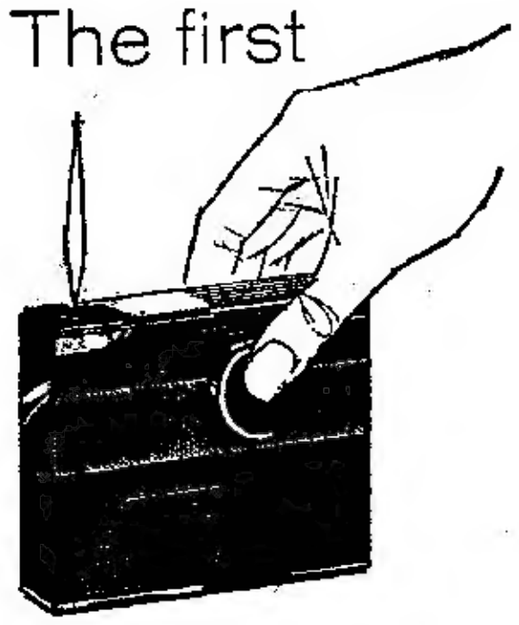

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